# Trinity Lutheran Church

# A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner - Sr. Pastor

# October 6 & 7, 2024

# The Weekend of the Twentieth Sunday after Pentecost

Divine Service Setting Four (page 203)
Please use this worship folder along with the hymns in the hymnal

# Opening Hymn 725 Children of the Heavenly Father



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### Stand (Sunday only)

The sign of the cross may be made by all in remembrance of their baptism.

- In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.
- P Our help is in the name of the Lord,
- **©** who made heaven and earth.
- If You, O Lord, kept a record of sins, O Lord, who could stand?
- **B**ut with You there is forgiveness; therefore You are feared.

P Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

- Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 
  → Son and of the Holy Spirit.
- C Amen.

# Service of the Word

Introit Ps. 127:3–5; antiphon: Ps. 127:1a

Unless the LORD | builds the house,\*
those who build it la- | bor in vain.

Behold, children are a heritage | from the LORD,\* the fruit of the womb | a reward.

Like arrows in the hand of a warrior\* are the children of one's youth.

Blessèd is the man who fills his quiver | with them!\*

He shall not be put to shame when he speaks with his enemies | in the gate.

Glory be to the Father and | to the Son\* and to the Holy | Spirit; as it was in the be- | ginning,\* is now, and will be forever. | Amen.

Unless the LORD | builds the house,\* those who build it la- | bor in vain.

# **Kyrie**



C Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

#### Gloria in Excelsis

LSB 204



2 To You, O sole-be - got - ten, The Fa - ther's Son, we pray;

3 For You a - lone are ho - ly; You on - ly are the Lord.



Good-will from God in heav - en Pro-claimed at Je-sus' birth!

O Lamb of God, our Sav - ior, You take our sins a - way.

For - ev - er and for - ev - er, Be wor-shiped and a - dored;



We praise and bless You, Fa-ther; Your ho-ly name, we sing—Have mer - cy on us, Je - sus; Re - ceive our heart - felt cry, You with the Ho-ly Spir - it A - lone are Lord Most High,



Our thanks for Your great glo-ry, Lord God, our heav'n-ly King. Where You in pow'r are seat-ed At God's right hand on high—In God the Fa-ther's glo-ry. "A-men!" our glad re - ply.

# **Salutation and Collect of the Day**

- **P** The Lord be with you.
- And also with you.

# **P** Let us pray.

Merciful Father, Your patience and loving-kindness toward us have no end. Grant that by Your Holy Spirit we may always think and do those things that are pleasing in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

#### C Amen.

Sit

# **Old Testament Reading** Genesis 2:18–25

<sup>18</sup>Then the LORD God said, "It is not good that the man should be alone; I will make him a helper fit for him." <sup>19</sup>So out of the ground the LORD God formed every beast of the field and every bird of the heavens and brought them to the man to see what he would call them. And whatever the man called every living creature, that was its name. <sup>20</sup>The man gave names to all livestock and to the birds of the heavens and to every beast of the field. But for Adam there was not found a helper fit for him. <sup>21</sup>So the LORD God caused a deep sleep to fall upon the man, and while he slept took one of his ribs and closed up its place with flesh. <sup>22</sup>And the rib that the LORD God had taken from the man he made into a woman and brought her to the man. <sup>23</sup>Then the man said,

"This at last is bone of my bones and flesh of my flesh; she shall be called Woman, because she was taken out of Man."

<sup>24</sup>Therefore a man shall leave his father and his mother and hold fast to his wife, and they shall become one flesh. <sup>25</sup>And the man and his wife were both naked and were not ashamed.

# **A** This is the Word of the Lord.

### Thanks be to God.

# **Epistle** Hebrews 2:1–13

<sup>1</sup>Therefore we must pay much closer attention to what we have heard, lest we drift away from it. <sup>2</sup>For since the message declared by angels proved to be reliable and every transgression or disobedience received a just retribution, <sup>3</sup>how shall we escape if we neglect such a great salvation? It was declared at first by the Lord, and it was attested to us by those who heard, <sup>4</sup>while God also bore witness by signs and wonders and various miracles and by gifts of the Holy Spirit distributed according to his will.

<sup>5</sup>Now it was not to angels that God subjected the world to come, of which we are speaking. <sup>6</sup>It has been testified somewhere,

"What is man, that you are mindful of him, or the son of man, that you care for him?

<sup>7</sup>You made him for a little while lower than the angels;

you have crowned him with glory and honor, <sup>8</sup>putting everything in subjection under his feet."

Now in putting everything in subjection to him, he left nothing outside his control. At present, we do not yet see everything in subjection to him. <sup>9</sup>But we see him who for a little while was made lower than the angels, namely Jesus, crowned with glory and honor because of the suffering of death, so that by the grace of God he might taste death for everyone.

<sup>10</sup>For it was fitting that he, for whom and by whom all things exist, in bringing many sons to glory, should make the founder of their salvation perfect through suffering. <sup>11</sup>For he who sanctifies and those who are sanctified all have one origin. That is why he is not ashamed to call them brothers, <sup>12</sup>saying,

"I will tell of your name to my brothers; in the midst of the congregation I will sing your praise."

<sup>13</sup>And again,

"I will put my trust in him."

And again,

"Behold, I and the children God has given me."

- **I** This is the Word of the Lord.
- Thanks be to God.

Stand (Sunday only)

### Alleluia and Verse





Holy Gospel Mark 10:2–16

P The Holy Gospel according to St. Mark, the tenth chapter.

# **G** Glory to You, O Lord.

<sup>2</sup>Pharisees came up and in order to test [Jesus] asked, "Is it lawful for a man to divorce his wife?" <sup>3</sup>He answered them, "What did Moses command you?" <sup>4</sup>They said, "Moses allowed a man to write a certificate of divorce and to send her away." <sup>5</sup>And Jesus said to them, "Because of your hardness of heart he wrote you this commandment. <sup>6</sup>But from the beginning of creation, 'God made them male and female.' <sup>7</sup>'Therefore a man shall leave his father and mother and hold fast to his wife, <sup>8</sup>and they shall become one flesh.' So they are no longer two but one flesh. <sup>9</sup>What therefore God has joined together, let not man separate."

<sup>10</sup>And in the house the disciples asked him again about this matter. <sup>11</sup>And he said to them, "Whoever divorces his wife and marries another commits adultery against her, <sup>12</sup>and if she divorces her husband and marries another, she commits adultery."

<sup>13</sup>And they were bringing children to him that he might touch them, and the disciples rebuked them. <sup>14</sup>But when Jesus saw it, he was indignant and said to them, "Let the children come to me; do not hinder them, for to such belongs the kingdom of God. <sup>15</sup>Truly, I say to you, whoever does not receive the kingdom of God like a child shall not enter it." <sup>16</sup>And he took them in his arms and blessed them, laying his hands on them.

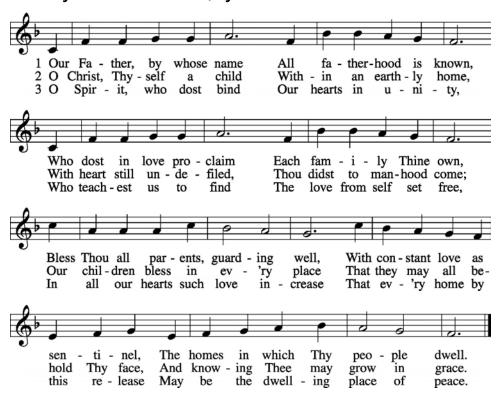
- **P** This is the Gospel of the Lord.
- Praise to You, O Christ.

# **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.
And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life 
→ everlasting. Amen.

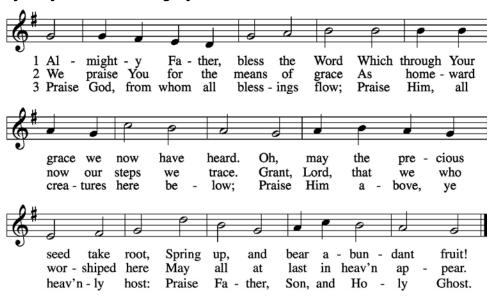
Sermon Hymn 863 Our Father, by Whose Name



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### **Sermon** ~ **Pastor Wagner**

# Prayer Hymn 923 Almighty Father, Bless the Word



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Stand (Sunday only)

# **Prayer of the Church**

Sit

# Offering

# **Sharing of the Peace (Sunday only)**

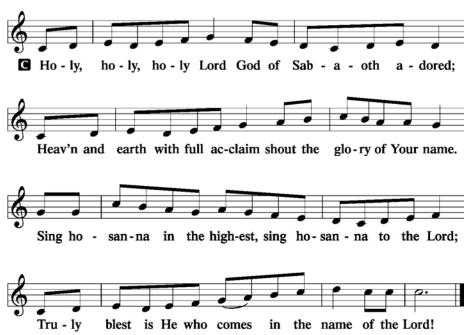
Stand

### **Preface**

- **P** The Lord be with you.
- And also with you.
- **P** Lift up your hearts.
- **G** We lift them to the Lord.

- P Let us give thanks to the Lord our God.
- It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

#### Sanctus



### Prayer of Thanksgiving

P Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

# **Lord's Prayer**

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

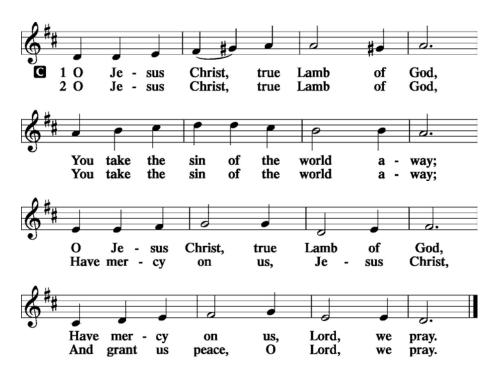
#### The Words of Our Lord

- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My → blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

#### **Pax Domini**

- P The peace of the Lord be with you always.
- C Amen.

### **Agnus Dei**



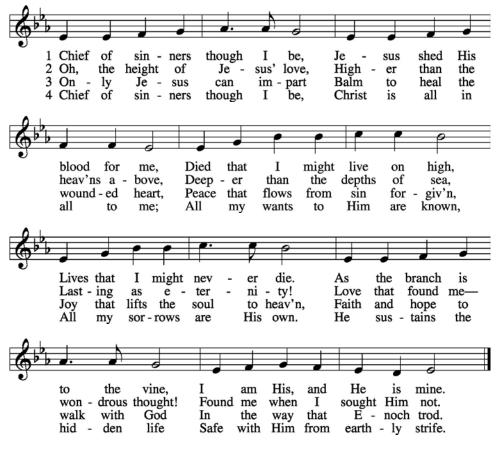
Sit **Distribution** 

### A Word About Holy Communion at Trinity:

Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

# **Vocal Voluntary (Sunday only)**

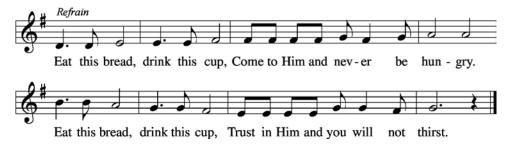
### Distribution Hymn 611 Chief of Sinners Though I Be

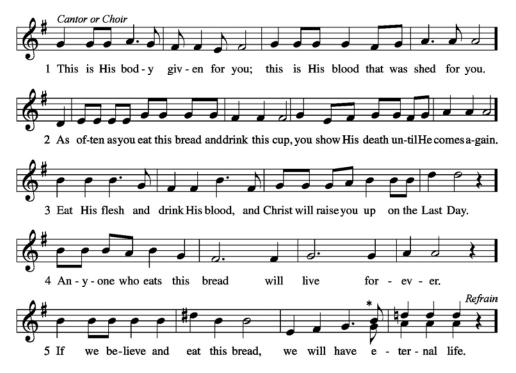


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# Distribution Hymn 638 Eat This Bread



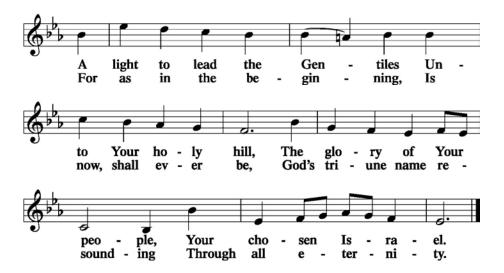


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# Stand (Sunday only)

# **Nunc Dimittis**





#### **Post-Communion Collect**

- **A** Let us pray.
  - Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C Amen.

### **Benedicamus and Benediction**

- **A** Let us bless the Lord.
- Thanks be to God.
- The Lord bless you and keep you.
  The Lord make His face shine on you and be gracious to you.
  The Lord look upon you with favor and 

  → give you peace.
- C Amen.

#### Sit

# Closing Hymn 803 Joyful, Joyful We Adore Thee



- 1 Joy ful, joy ful we a dore Thee, God of glo ry, Lord of love! 2 All Thy works with joy sur-round Thee, Earth and heav'n re-flect Thy rays,
- 3 Thou art giv ing and for giv ing, Ev er bless-ing, ev er blest,



Hearts un-fold like flow'rs be-fore Thee, Prais-ing Thee, their sun a - bove. Stars and an-gels sing a-round Thee, Cen - ter of un-bro-ken praise. Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a-way. Field and for - est, vale and moun-tain, Flow-'ry mead-ow, flash-ing sea, Fa - ther, Son, and Ho-ly Spir - it, Foun-tain-head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day. Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee. Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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