

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD  
1165 Westmore Meyers Rd., Lombard, IL 60148  
630-629-8765 + www.trinitylombard.org  
Rev. Steve Wagner-Sr. Pastor

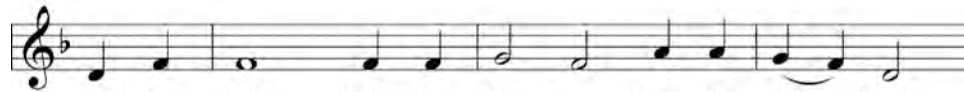
**Sunday, September 8, 2024**  
**The Sixteenth Sunday after Pentecost**  
Office of Matins (page 219)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 849 Praise the One Who Breaks the Darkness



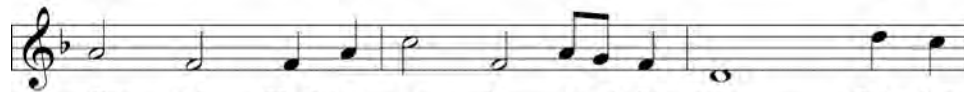
1 Praise the One who breaks the dark - ness With a lib - er -  
2 Praise the One who blessed the chil - dren With a strong, yet  
3 Let us praise the Word In - car - nate, Christ, who suf - fered



at - ing light; Praise the One who frees the pris - 'ners,  
gen - tle, word; Praise the One who drove out de - mons  
in our place. Je - sus died and rose vic - to - rious



Turn - ing blind - ness in - to sight. Praise the One who preached the  
With the pierc - ing, two - edged sword. Praise the One who brings cool  
That we may know God by grace. Let us sing for joy and



Gos - pel, Heal - ing ev - 'ry dread dis - ease, Calm - ing  
wa - ter To the des - ert's burn - ing sand; From this  
glad - ness, See - ing what our God has done; Let us



storms, and feed - ing thou - sands With the ver - y Bread of peace.  
Well comes liv - ing wa - ter, Quench - ing thirst in ev - 'ry land.  
praise the true Re - deem - er, Praise the One who makes us one.

Text: Rusty Edwards, 1955  
Tune: The Sacred Harp, 1844, Philadelphia  
Text: © 1987 Hope Publishing Co. Used by permission: LSB Hymn License no. 110001328  
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Stand

The sign of the cross may be made by all in remembrance of their Baptism.

**P** In the name of the Father and of the  $\text{✠}$  Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

Silence for reflection on God's Word and for self-examination.

**P** Let us then confess our sins to God our Father.

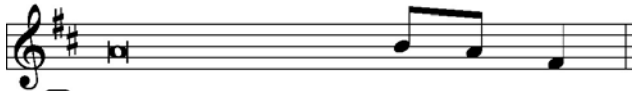
**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** In the mercy of almighty God, Jesus Christ was given to die for us, and for His sake God forgives us all our sins. To those who believe in Jesus Christ He gives the power to become the children of God and bestows on them the Holy Spirit. May the Lord, who has begun this good work in us, bring it to completion in the day of our Lord Jesus Christ.

**C** Amen.



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Common:* Praise to You, O Christ. Al - le - lu - ia.

### Antiphon

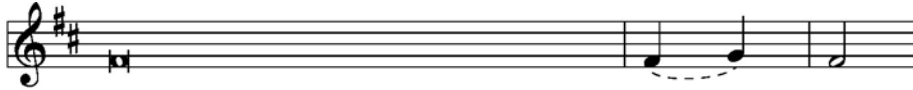


**L** Blessed be God, the Fa-ther, the Son, and the Ho-ly Spir - it.

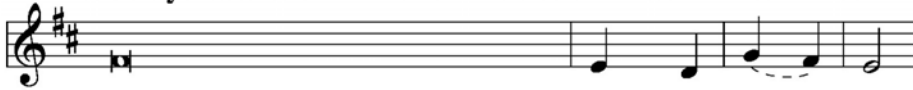


**C** O come, let us wor - ship Him.

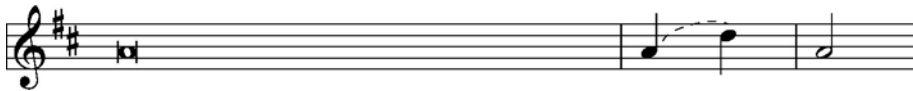
**Venite**



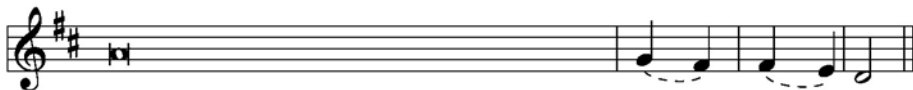
- C** 1 O come, let us sing . . . . . to the Lord,  
 2 For the Lord is a . . . . . great God  
 3 The sea is His, for He . . . . . made it,  
 5 Glory be to the Father and . . . . . to the Son



- 1 let us make a joyful noise to the rock of our sal - va - tion.  
 2 and a great . . . . . king a - bove all gods.  
 3 and His hand . . . . . formed the dry - land.  
 5 and to the . . . . . Ho - ly Spir - it;



- 1 Let us come into His presence with thanks - giv - ing,  
 2 The deep places of the earth are . . . . . in His hand;  
 3 O come, let us worship and . . . . . bow down,  
 4 For He . . . . . is our God,  
 5 as it was in the be - gin - ning,



- 1 let us make a joyful noise to . . . . . Him with songs of praise.  
 2 the strength of the hills is . . . . . His al - so.  
 3 let us kneel before the . . . . . Lord, our mak - er.  
 4 and we are the people of His pasture and the sheep of His hand.  
 5 is now, and will be for - ev - er. A - men.



- L** Blessed be God, the Fa - ther, the Son, and the Ho - ly Spir - it.



- C** O come, let us wor - ship Him.

Sit

**Psalm** *Psalm 146; antiphon: v. 2*

<sup>1</sup>Praise | the LORD!\*

Praise the LORD, | O my soul!

<sup>2</sup>**I will praise the LORD as long | as I live;\***

**I will sing praises to my God while I have my | being.**

<sup>3</sup>Put not your trust in | princes,\*

in a son of man, in whom there is no sal- | vation.

<sup>4</sup>**When his breath departs he returns | to the earth;\***

**on that very day his plans | perish.**

<sup>5</sup>Blessèd is he whose help is the God of | Jacob,\*

whose hope is in the | LORD his God,

<sup>6</sup>**who made heaven and earth,**

**the sea, and all that is | in them,\***

who keeps faith for- | ever;

<sup>7</sup>who executes justice for | the oppressed,\*

**who gives food to the | hungry.**

**The LORD sets the prisoners free;**

<sup>8</sup>**the LORD opens the eyes | of the blind.\***

The LORD lifts up those who are bowed down;

the LORD loves the | righteous.

<sup>9</sup>**The LORD watches over the sojourners;**

**he upholds the widow and the | fatherless,\***

**but the way of the wicked he brings to | ruin.**

<sup>10</sup>The LORD will reign for- | ever,\*

your God, O Zion, to all generations. | Praise the LORD!

**Old Testament Reading**     *Isaiah 35:4–7a*

<sup>4</sup>Say to those who have an anxious heart,

“Be strong; fear not!

Behold, your God

will come with vengeance,

with the recompense of God.

He will come and save you.”

<sup>5</sup>Then the eyes of the blind shall be opened,

and the ears of the deaf unstopped;

<sup>6</sup>then shall the lame man leap like a deer,

and the tongue of the mute sing for joy.  
For waters break forth in the wilderness,  
and streams in the desert;  
<sup>7</sup>the burning sand shall become a pool,  
and the thirsty ground springs of water.

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

**Epistle** *James 2:1–10, 14–18*

<sup>1</sup>My brothers, show no partiality as you hold the faith in our Lord Jesus Christ, the Lord of glory. <sup>2</sup>For if a man wearing a gold ring and fine clothing comes into your assembly, and a poor man in shabby clothing also comes in, <sup>3</sup>and if you pay attention to the one who wears the fine clothing and say, "You sit here in a good place," while you say to the poor man, "You stand over there," or, "Sit down at my feet," <sup>4</sup>have you not then made distinctions among yourselves and become judges with evil thoughts? <sup>5</sup>Listen, my beloved brothers, has not God chosen those who are poor in the world to be rich in faith and heirs of the kingdom, which he has promised to those who love him? <sup>6</sup>But you have dishonored the poor man. Are not the rich the ones who oppress you, and the ones who drag you into court? <sup>7</sup>Are they not the ones who blaspheme the honorable name by which you were called?

<sup>8</sup>If you really fulfill the royal law according to the Scripture, "You shall love your neighbor as yourself," you are doing well. <sup>9</sup>But if you show partiality, you are committing sin and are convicted by the law as transgressors. <sup>10</sup>For whoever keeps the whole law but fails in one point has become accountable for all of it. . . .

<sup>14</sup>What good is it, my brothers, if someone says he has faith but does not have works? Can that faith save him? <sup>15</sup>If a brother or sister is poorly clothed and lacking in daily food, <sup>16</sup>and one of you says to them, "Go in peace, be warmed and filled," without giving them the things needed for the body, what good is that? <sup>17</sup>So also faith by itself, if it does not have works, is dead. <sup>18</sup>But someone will say, "You have faith and I have works." Show me your faith apart from your works, and I will show you my faith by my works.

**L** O Lord, have mercy upon us.

**C** **Thanks be to God.**

*Stand*

**Holy Gospel** *Mark 7:24–37*

**P** The Holy Gospel according to St. Mark, the seventh chapter.

**C** **Glory to You, O Lord.**

<sup>24</sup>From there [Jesus] arose and went away to the region of Tyre and Sidon. And he entered a house and did not want anyone to know, yet he could not be hidden.

<sup>25</sup>But immediately a woman whose little daughter was possessed by an unclean spirit heard of him and came and fell down at his feet. <sup>26</sup>Now the woman was a Gentile, a Syrophenician by birth. And she begged him to cast the demon out of her daughter. <sup>27</sup>And he said to her, "Let the children be fed first, for it is not right to take the children's bread and throw it to the dogs." <sup>28</sup>But she answered him, "Yes, Lord; yet even the dogs under the table eat the children's crumbs." <sup>29</sup>And he said to her, "For this statement you may go your way; the demon has left your daughter." <sup>30</sup>And she went home and found the child lying in bed and the demon gone.

<sup>31</sup>Then he returned from the region of Tyre and went through Sidon to the Sea of Galilee, in the region of the Decapolis. <sup>32</sup>And they brought to him a man who was deaf and had a speech impediment, and they begged him to lay his hand on him.

<sup>33</sup>And taking him aside from the crowd privately, he put his fingers into his ears, and after spitting touched his tongue. <sup>34</sup>And looking up to heaven, he sighed and said to him, "Ephphatha," that is, "Be opened." <sup>35</sup>And his ears were opened, his tongue was released, and he spoke plainly. <sup>36</sup>And Jesus charged them to tell no one. But the more he charged them, the more zealously they proclaimed it. <sup>37</sup>And they were astonished beyond measure, saying, "He has done all things well. He even makes the deaf hear and the mute speak."

**P** O Lord, have mercy upon us.

**C** **Thanks be to God.**

### **Nicene Creed**

**C** **I believe in one God,  
the Father Almighty,  
maker of heaven and earth  
and of all things visible and invisible.**

**And in one Lord Jesus Christ,  
the only-begotten Son of God,  
begotten of His Father before all worlds,  
God of God, Light of Light,  
very God of very God,  
begotten, not made,  
being of one substance with the Father,  
by whom all things were made;  
who for us men and for our salvation came down from heaven  
and was incarnate by the Holy Spirit of the virgin Mary  
and was made man;  
and was crucified also for us under Pontius Pilate.  
He suffered and was buried.**

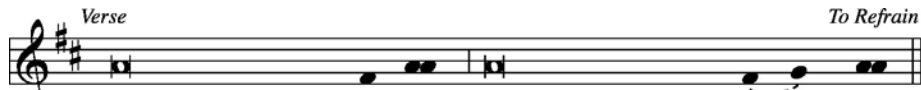
**And the third day He rose again according to the Scriptures  
and ascended into heaven**

**and sits at the right hand of the Father.  
And He will come again with glory to judge both the living and the dead,  
whose kingdom will have no end.**

**And I believe in the Holy Spirit,  
the Lord and giver of life,  
who proceeds from the Father and the Son,  
who with the Father and the Son together is worshiped and glorified,  
who spoke by the prophets.  
And I believe in one holy Christian and apostolic Church,  
I acknowledge one Baptism for the remission of sins,  
and I look for the resurrection of the dead  
and the life  $\dagger$  of the world to come. Amen.**

**Responsory**

**Common**      *LSB 221*



- L** 1 Forever,                    O Lord,    Your Word is firmly set in    the heavens.
- 2 Blessed are those  
   who hear the Word of God    and                    keep— it.
- 3 Glory be to the  
   Father and to the Son    and to the Holy       Spir - it.



- C** Lord, I love  
   the habitation of Your house and the place where Your glo-ry dwells.

*Sit*

**Sermon Hymn    797 Praise the Almighty**



- 1 Praise the Al - might - y, my soul,    a - dore    Him!
- 2 Trust not in rul - ers; they are but mor - tal;
- 3 Bless - ed, oh, bless - ed are they for - ev - er
- 4 Pen - i - tent sin - ners, for mer - cy cry - ing,
- △ 5 Praise, all you peo - ple, the name so ho - ly





Yes, I will laud Him un - til death; With songs and  
 Earth - born they are and soon de - cay. Vain are their  
 Whose help is from the Lord Most High, Whom from sal -  
 Par - don and peace from Him ob - tain; Ev - er the  
 Of Him who does such won - drous things! All that has



an - thems I come be - fore Him As long as  
 coun - sels at life's last por - tal, When the dark  
 va - tion can noth - ing sev - er, And who in  
 wants of the poor sup - ply - ing, Their faith - ful  
 be - ing, to praise Him sole - ly, With hap - py



He al - lows me breath. From Him my life and  
 grave en - gulfs its prey. Since mor - tals can no  
 hope to Christ draw nigh. To all who trust in  
 God He will re - main. He helps His chil - dren  
 heart its a - men sings. Chil - dren of God, with



all things came; Bless, O my soul, His ho - ly name.  
 help af - ford, Place all your trust in Christ, our Lord.  
 Him, our Lord Will aid and coun - sel now af - ford.  
 in dis - tress, The wid - ows and the fa - ther - less.  
 an - gel host Praise Fa - ther, Son, and Ho - ly Ghost!



Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!  
 Al - le - lu - ia, al - le - lu - ia!

Text: Johann Daniel Hermschmidt, 1675-1723; tr. Alfred E. R. Brauer, 1866-1949, alt.  
 Tune: New-vermehrte Christliche Seelenharpf, 1665, Ansbach  
 Text and tune: Public domain

**Sermon — Mr. James Baerenklau, Commissioned LCMS teacher, Interim Principal, Trinity Lutheran School, Lombard, IL (this sermon was composed by Pastor Wagner)**

**Prayer Hymn 941 We Praise You and Acknowledge You, O God**



1 We praise You and ac-knowl-edge You, O God, to be the Lord,  
 2 The band of the a-pos-tles in glo-ry sing Your praise;  
 3 You, Christ, are King of glo-ry, the ev-er-last-ing Son,  
 4 You sit in splen-did glo-ry, en-throned at God's right hand,



The Fa-ther ev-er-last-ing, by all the earth a-dored.  
 The fel-low-ship of proph-ets their death-less voic-es raise.  
 Yet You, with bound-less love, sought to res-cue ev-'ry-one:  
 Up-hold-ing earth and heav-en by forc-es You com-mand.



To You all an-gel pow-ers cry a-loud, the heav-ens sing,  
 The mar-tyrs of Your king-dom, a great and no-ble throng,  
 You laid a-side Your glo-ry, were born of vir-gin's womb,  
 We know that You will come as our Judge that fi-nal day,



The cher-u-bim and ser-a-phim their prais-es to You bring:  
 Sing with the ho-ly Church through-out all the world this song:  
 Were cru-ci-fied for us and were placed in-to a tomb;  
 So help Your ser-vants You have re-deemed by blood, we pray;



"O ho-ly, ho-ly, ho-ly Lord God of Sab-a-oth;  
 "O all-ma-jes-tic Fa-ther, Your true and on-ly Son,  
 Then by Your res-ur-rec-tion You won for us re-prieve—  
 May we with saints be num-bered where prais-es nev-er end,



Your maj - es - ty and glo - ry fill the heav - ens and the earth!"  
And Ho - ly Spir - it, Com - fort - er— for - ev - er Three in One!"  
You o - pened heav - en's king - dom to all who would be - lieve.  
In glo - ry ev - er - last - ing. A - men, O Lord, a - men!

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## Offering

## Sharing of the Peace

*Stand*  
**Kyrie**



**C** Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy.

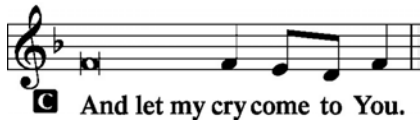
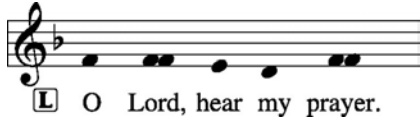
## Lord's Prayer

**L** Taught by our Lord and trusting in His promises, we are bold to pray:

**C** **Our Father who art in heaven,**  
**hallowed be thy name,**  
**Thy kingdom come,**  
**Thy will be done on earth as it is in heaven;**  
**give us this day our daily bread;**  
**and forgive us our trespasses as we forgive those who trespass against us;**  
**and lead us not into temptation,**  
**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**  
**Amen.**

## Collects



## Collect of the Day

⒫ Let us pray.

O Lord, let Your merciful ears be open to the prayers of Your humble servants and grant that what they ask may be in accord with Your gracious will; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Ⓒ Amen.

## Additional Collects of Intercession and Thanksgiving

### Luther's Morning Prayer

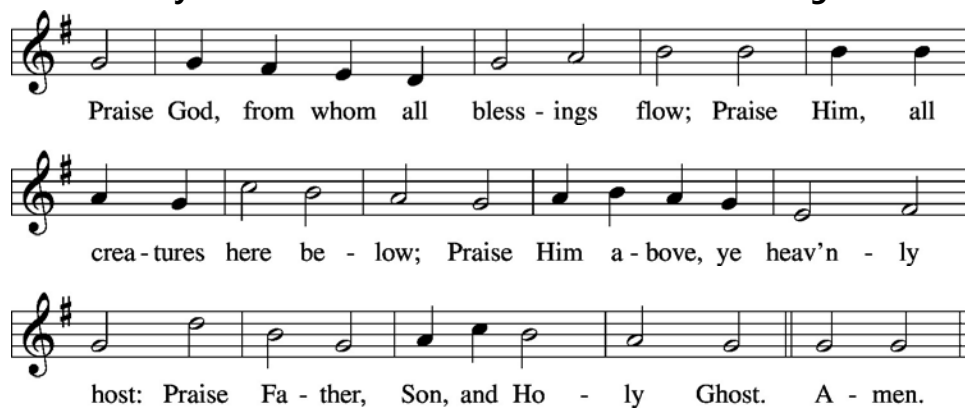
Ⓒ I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.  
Amen.

### Collect for Grace

⒫ O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

Ⓒ Amen.

**Benediction Hymn 805 Praise God From Whom All Blessings Flow**



Praise God, from whom all bless - ings flow; Praise Him, all  
crea - tures here be - low; Praise Him a - bove, ye heav'n - ly  
host: Praise Fa - ther, Son, and Ho - ly Ghost. A - men.

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**Benedicamus** *LSB 228*



**L** Let us bless the Lord.



**G** Thanks be to God.

**Benediction**

**P** The grace of our Lord ✠ Jesus Christ and the love of God and the communion of the Holy Spirit be with you all.



**G** A - men.

Sit

## Dismissal Hymn 842 Son of God, Eternal Savior



1 Son of God, e - ter - nal Sav - ior, Source of life and  
2 As You, Lord, have lived for oth - ers, So may we for  
3 Come, O Christ, and reign a - mong us, King of love and  
4 Son of God, e - ter - nal Sav - ior, Source of life and



truth and grace, Word made flesh, whose birth a - mong us  
oth - ers live. Free - ly have Your gifts been grant - ed;  
Prince of Peace; Hush the storm of strife and pas - sion,  
truth and grace, Word made flesh, whose birth a - mong us



Hal - lows all our hu - man race, You our Head, who, throned in  
Free - ly may Your ser - vants give. Yours the gold and Yours the  
Bid its cru - el dis - cords cease. By Your pa - tient years of  
Hal - lows all our hu - man race: By Your pray - ing, by Your



glo - ry, For Your own will ev - er plead: Fill us with Your  
sil - ver, Yours the wealth of land and sea; We but stew - ards  
toil - ing, By Your si - lent hours of pain, Quench our fe - vered  
will - ing That Your peo - ple should be one. Grant, O grant our



love and pit - y, Heal our wrongs, and help our need,  
of Your boun - ty Held in sol - emn trust will be.  
thirst of plea - sure, Stem our self - ish greed of gain.  
hope's fru - i - tion: Here on earth Your will be done.

Text: Somerset T. C. Lowry, 1855-1932, alt.  
Tune: Oude en Nieuwe Hollandse . . . Contradanseu, c. 1710, Amsterdam  
Text and tune: Public domain



