

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner—Sr. Pastor

**Wednesday, March 9, 2022**

**The First Wednesday in Lent**

Vespers/Evening Prayer (page 229-230, 248-252)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 607 From Depths of Woe I Cry to Thee



1 From depths of woe I cry to Thee, In trial and  
2 Thy love and grace a-lone a-vail To blot out  
3 There-fore my hope is in the Lord And not in  
4 And though it tar-ry through the night And till the  
5 Though great our sins, yet great-er still Is God's a-



trib-u-la-tion; Bend down Thy gra-cious  
my trans-gres-sion; The best and ho-liest  
mine own mer-it; It rests up-on His  
morn-ing wak-en, My heart shall nev-er  
bun-dant fa-vor; His hand of mer-cy



ear to me, Lord, hear my sup-pli-ca-tion.  
deeds must fail To break sin's dread op-pres-sion.  
faith-ful Word To them of con-trite spir-it  
doubt His might Nor count it-self for-sak-en.  
nev-er will A-ban-don us, nor wa-ver.



If Thou re-mem-b'rest ev-'ry sin, Who then could heav-en  
Be-fore Thee none can boast-ing stand, But all must fear Thy  
That He is mer-ci-ful and just; This is my com-fort  
O Is-rael, trust in God your Lord. Born of the Spir-it  
Our shep-herd good and true is He, Who will at last His



ev - er win Or stand be - fore Thy pres - ence?  
 strict de - mand And live a - lone by mer - cy.  
 and my trust. His help I wait with pa - tience.  
 and the Word, Now wait for His ap - pear - ing.  
 Is - rael free From all their sin and sor - row.

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*Stand*

### Invocation

*The sign of the cross may be made by all in remembrance of their Baptism.*

- In the name of the Father and of the  Son and of the Holy Spirit.

☩ **Amen.**

### Exhortation

- If we say we have no sin, we deceive ourselves, and the truth is not in us.

☩ **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

### Confession of Sins

- Let us then confess our sins to God our Father.

☩ **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

### Absolution

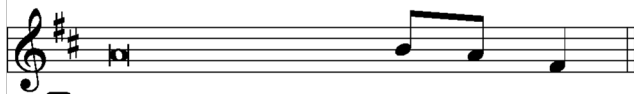
- Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the  Son and of the Holy Spirit.

☩ **Amen.**

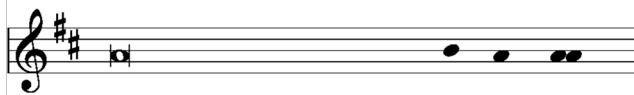
## VESPERS



**L** O Lord, o - pen my lips,



**C** and my mouth will de - clare Your praise.



**L** Make haste, O God, to de - liv - er me;



**C** make haste to help me, O Lord.



**C** Glo-ry be to the Father and to the Son and to the Holy Spir - it;



as it was in the be - gin - ning, is now, and will be for-ev-er. A - men.



*Lent:* Praise to You, O Christ, Lamb of our sal - va - tion.

**Psalm** *Psalm 32:1-7*

<sup>1</sup>Blessèd is the one whose transgression is for- | given,\*  
whose sin is | covered.

**<sup>2</sup>Blessèd is the man against whom the LORD counts no in- | iquity,\*  
and in whose spirit there is | no deceit.**

<sup>3</sup>For when I kept silent, my bones wast- | ed away\*  
through my groaning | all day long.

**<sup>4</sup>For day and night your hand was heavy up- | on me;\*  
my strength was dried up as by the heat of | summer.**

<sup>5</sup>I acknowledged my sin to you,  
and I did not cover my in- | iquity;\*  
I said, "I will confess my transgressions to the LORD,"  
and you forgave the iniquity | of my sin.

**<sup>6</sup>Therefore let everyone who is godly  
offer prayer to you at a time when you | may be found;\*  
surely in the rush of great waters,  
they shall not | reach him.**

<sup>7</sup>You are a hiding place for me;  
you preserve me from | trouble;\*  
you surround me with shouts of de- | liverance.

**Glory be to the Father and | to the Son,  
And to the Holy | Spirit;  
As it was in the be- | ginning,  
Is now and will be forever. | Amen**

*Sit*

**Old Testament Reading**      *Genesis 3:1-21*

<sup>1</sup>Now the serpent was more crafty than any other beast of the field that the LORD God had made. He said to the woman, "Did God actually say, 'You shall not eat of any tree in the garden'?" <sup>2</sup>And the woman said to the serpent, "We may eat of the fruit of the trees in the garden, <sup>3</sup>but God said, 'You shall not eat of the fruit of the tree that is in the midst of the garden, neither shall you touch it, lest you die.'" <sup>4</sup>But the serpent said to the woman, "You will not surely die. <sup>5</sup>For God knows that when you eat of it your eyes will be opened, and you will be like God, knowing good and evil." <sup>6</sup>So when the woman saw that the tree was good for food, and that it was a delight to the eyes, and that the tree was to be desired to make one wise, she took of its fruit and ate, and she also gave some to her husband who was with her, and he ate. <sup>7</sup>Then the eyes of both were opened, and they knew that they were naked. And they sewed fig leaves together and made themselves loincloths.

<sup>8</sup>And they heard the sound of the LORD God walking in the garden in the cool of the day, and the man and his wife hid themselves from the presence of the LORD God among the trees of the garden. <sup>9</sup>But the LORD God called to the man and said to him, "Where are you?" <sup>10</sup>And he said, "I heard the sound of you in the garden, and I was afraid, because I was naked, and I hid myself." <sup>11</sup>He said, "Who told you that you were naked? Have you eaten of the tree of which I commanded you not to eat?" <sup>12</sup>The man said, "The woman whom you gave to be with me, she gave me fruit of the tree, and I ate." <sup>13</sup>Then the LORD God said to the woman, "What is this that you have done?" The woman said, "The serpent deceived me, and I ate."

<sup>14</sup>The LORD God said to the serpent,

"Because you have done this,  
cursed are you above all livestock  
and above all beasts of the field;  
on your belly you shall go,  
and dust you shall eat  
all the days of your life.

<sup>15</sup>I will put enmity between you and the woman,  
and between your offspring and her offspring;  
he shall bruise your head,  
and you shall bruise his heel."

<sup>16</sup>To the woman he said,

"I will surely multiply your pain in childbearing;  
in pain you shall bring forth children.  
Your desire shall be for your husband,  
and he shall rule over you."

<sup>17</sup>And to Adam he said,

"Because you have listened to the voice of your wife  
and have eaten of the tree  
of which I commanded you,  
'You shall not eat of it,'

cursed is the ground because of you;  
in pain you shall eat of it all the days of your life;

<sup>18</sup>thorns and thistles it shall bring forth for you;  
and you shall eat the plants of the field.

<sup>19</sup>By the sweat of your face  
you shall eat bread,  
till you return to the ground,  
for out of it you were taken;  
for you are dust,  
and to dust you shall return."

<sup>20</sup>The man called his wife's name Eve, because she was the mother of all living. <sup>21</sup>And the LORD God made for Adam and for his wife garments of skins and clothed them.

□ O Lord, have mercy upon us.

☩ **Thanks be to God.**

**Epistle** *Romans 5:12–19*

<sup>12</sup>Therefore, just as sin came into the world through one man, and death through sin, and so death spread to all men because all sinned— <sup>13</sup>for sin indeed was in the world before the law was given, but sin is not counted where there is no law. <sup>14</sup>Yet death reigned from Adam to Moses, even over those whose sinning was not like the transgression of Adam, who was a type of the one who was to come.

<sup>15</sup>But the free gift is not like the trespass. For if many died through one man's trespass, much more have the grace of God and the free gift by the grace of that one man Jesus Christ abounded for many. <sup>16</sup>And the free gift is not like the result of that one man's sin. For the judgment following one trespass brought condemnation, but the free gift following many trespasses brought justification. <sup>17</sup>If, because of one man's trespass, death reigned through that one man, much more will those who receive the abundance of grace and the free gift of righteousness reign in life through the one man Jesus Christ.

<sup>18</sup>Therefore, as one trespass led to condemnation for all men, so one act of righteousness leads to justification and life for all men. <sup>19</sup>For as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

□ O Lord, have mercy upon us.

☩ **Thanks be to God.**

*Stand*

**Holy Gospel** *Matthew 4:1–11*

□ The Holy Gospel according to St. Matthew, the fourth chapter.

☩ **Glory to You, O Lord.**

<sup>1</sup>Then Jesus was led up by the Spirit into the wilderness to be tempted by the devil. <sup>2</sup>And after fasting forty days and forty nights, he was hungry. <sup>3</sup>And the tempter came and said to him, "If you are the Son of God, command these stones to become loaves of bread." <sup>4</sup>But he answered, "It is written,

"Man shall not live by bread alone,  
but by every word that comes from the mouth of God."

<sup>5</sup>Then the devil took him to the holy city and set him on the pinnacle of the temple

<sup>6</sup>and said to him, "If you are the Son of God, throw yourself down, for it is written,

“He will command his angels concerning you,’

and

“On their hands they will bear you up,  
lest you strike your foot against a stone.”

<sup>7</sup>Jesus said to him, “Again it is written, ‘You shall not put the Lord your God to the test.’” <sup>8</sup>Again, the devil took him to a very high mountain and showed him all the kingdoms of the world and their glory. <sup>9</sup>And he said to him, “All these I will give you, if you will fall down and worship me.” <sup>10</sup>Then Jesus said to him, “Be gone, Satan! For it is written,

“You shall worship the Lord your God  
and him only shall you serve.”

<sup>11</sup>Then the devil left him, and behold, angels came and were ministering to him.

□ O Lord, have mercy upon us.

☩ **Thanks be to God.**

### **Apostles’ Creed**

☩ **I believe in God, the Father Almighty,  
maker of heaven and earth.**

**And in Jesus Christ, His only Son, our Lord,  
who was conceived by the Holy Spirit,  
born of the virgin Mary,  
suffered under Pontius Pilate,  
was crucified, died and was buried.  
He descended into hell.  
The third day He rose again from the dead.  
He ascended into heaven  
and sits at the right hand of God the Father Almighty.  
From thence He will come to judge the living and the dead.**

**I believe in the Holy Spirit,  
the holy Christian Church,  
the communion of saints,  
the forgiveness of sins,  
the resurrection of the body,  
and the life □ everlasting. Amen.**

## Responsory

Lent LSB 231

*Verse* *To Refrain*



1 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.  
2 In You, O Lord, do I put my trust, leave me not, O Lord, my God.  
3 Deliver me, O Lord, my God, for You are  
the God of my sal - va - tion.

*Refrain*




Rescue me from my en - e - mies, protect me  
from those who rise a - gainst me.


*Sit*

## Children's Sermon—Pastor Wagner

### Sermon Hymn 562 All Mankind Fell in Adam's Fall



1 All man - kind fell in Ad - am's fall; One com - mon  
2 Through all our pow'rs cor - rup - tion creeps And us in  
3 From hearts de - praved, to e - vil prone, Flow thoughts and  
4 But Christ, the sec - ond Ad - am, came To bear our



sin in - fects us all. From one to all the  
dread - ful bond - age keeps; In guilt we draw our  
deeds of sin a - lone; God's im - age lost, the  
sin and woe and shame, To be our life, our



curse de - scends,      And o - ver all God's wrath im - pends.  
 in - fant breath      And reap its fruits of woe and death.  
 dark - ened soul      Seeks not nor finds its heav'n - ly goal.  
 light, our way,      Our on - ly hope, our on - ly stay.

- 5      As by one man all mankind fell  
       And, born in sin, was doomed to hell,  
       So by one Man, who took our place,  
       We all were justified by grace.
- 6      We thank You, Christ; new life is ours,  
       New light, new hope, new strength, new pow'rs.  
       This grace our ev'ry way attend  
       Until we reach our journey's end.

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**Sermon - Pastor Wagner**

Stand

### Magnificat



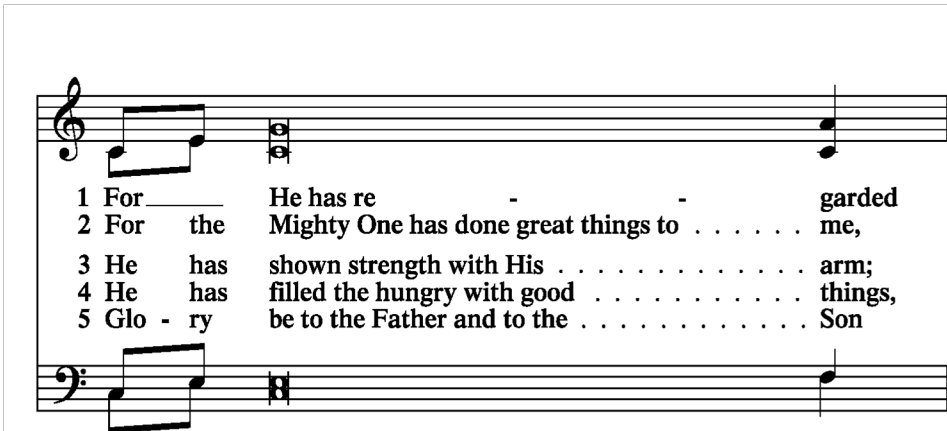
My soul mag-ni-fies the Lord, and my spir-it re -



joic-es in God, my Sav-ior. My soul mag-ni-fies the



Lord, and my spir-it re-joic-es in God, my Sav-ior.



1 For He has re-garded me,  
2 For the Mighty One has done great things to . . . . . me,  
3 He has shown strength with His . . . . . arm;  
4 He has filled the hungry with good . . . . . things,  
5 Glo-ry be to the Father and to the . . . . . Son

1 the lowliness of . . . . . His hand-maiden.  
 2 and holy . . . . . is His name;  
 3 He has scattered the proud in the imagination of their hearts.  
 4 and the rich He has sent empty a-way.  
 5 and to the . . . . . Holy Spirit;


1 For behold, from this . . . . . day  
 2 and His mercy is on those who . . . . . fear Him  
 3 He has cast down the mighty from their . . . . . thrones  
 4 He has helped His servant Israel in remembrance of His mercy  
 5 as it was in the beginning,

1 all generations will . . . . . call me blessed.  
 2 from generation to . . . . . generation. *Refrain*  
 3 and has exalted the lowly.  
 4 as He spoke to our fathers, to Abraham and to his seed for-ever.  
 5 is now, and will be forever. . . . . Amen. *Refrain*

Sit  
**Offering**

Stand  
**Litany**

*The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.*



**L** In peace let us pray to the Lord:



**C** Lord, have mer - cy.

- For the peace from above and for our salvation, let us pray to the Lord:  
☞ **Lord, have mercy.**
- For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:  
☞ **Lord, have mercy.**
- For this holy house and for all who offer here their worship and praise, let us pray to the Lord:  
☞ **Lord, have mercy.**
- For [*names of synodical and district presidents*], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:  
☞ **Lord, have mercy.**
- For [*name of president or monarch*], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:  
☞ **Lord, have mercy.**
- For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

☞ **Lord, have mercy.**

- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:

☞ **Lord, have mercy.**

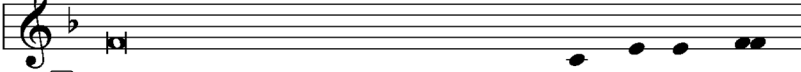
- For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:

☞ **Lord, have mercy.**

- For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:

☞ **Lord, have mercy.**

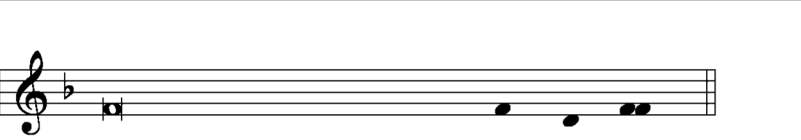
*The prayers then continue:*



☞ For the faithful who have gone before us and are with Christ, let us give thanks to the Lord:

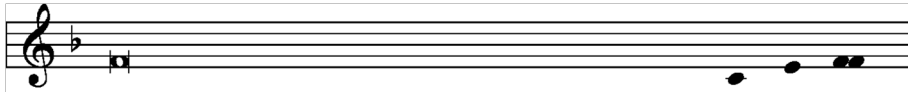


Common: ☞ Al - le - lu - ia.  
Lent: ☞ Thanks be to God.



☞ Help, save, comfort, and defend us, gra - cious Lord.

*Silence for individual prayer may follow.*



**L** Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



**C** To You, O Lord.

### Collect of the Day

- Lord Jesus Christ, You reign among us by the preaching of Your cross. Forgive Your people their offenses that we, being governed by Your bountiful goodness, may enter at last into Your eternal paradise; for You live and reign with the Father and the Holy Spirit, one God, now and forever.

∞ **Amen.**

### Lord's Prayer

- Taught by our Lord and trusting in His promises, we are bold to pray:

∞ **Our Father who art in heaven,**

**hallowed be thy name,**

**Thy kingdom come,**

**Thy will be done on earth as it is in heaven;**

**give us this day our daily bread;**

**and forgive us our trespasses as we forgive those who trespass against us;**

**and lead us not into temptation,**

**but deliver us from evil.**

**For Thine is the kingdom and the power and the glory forever and ever.**

**Amen.**

### Collect For Peace

- O God, from whom come all holy desires, all good counsels, and all just works,

give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

☪ **Amen.**

**Benedicamus**

☐ Let us bless the Lord.

☪ **Thanks be to God.**

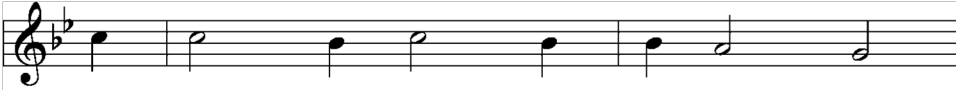
**Benediction**

☐ The almighty and merciful Lord, the Father, the ☐ Son, and the Holy Spirit, bless and preserve you.


☪ **Amen.**

*Sit*


**Dismissal Hymn 544 O Love, How Deep**



1 O love, how deep, how broad, how high,  
 2 He sent no an - gel to our race,  
 3 For us bap - tized, for us He bore  
 4 For us He prayed; for us He taught;  
 5 For us by wick - ed - ness be - trayed,



Be - yond all thought and fan - ta - sy,  
 Of high - er or of low - er place,  
 His ho - ly fast and hun - gered sore;  
 For us His dai - ly works He wrought,  
 For us, in crown of thorns ar - rayed,



That God, the Son of God, should take  
 But wore the robe of hu - man frame,  
 For us temp - ta - tion sharp He knew;  
 By words and signs and ac - tions thus  
 He bore the shame - ful cross and death;

Our mor - tal form for mor - tals' sake!  
 And to this world Him - self He came.  
 For us the tempt - er o - ver - threw.  
 Still seek - ing not Him - self but us.  
 For us He gave His dy - ing breath.

- 6 For us He rose from death again;  
 For us He went on high to reign;  
 For us He sent His Spirit here  
 To guide, to strengthen, and to cheer.
- 7 All glory to our Lord and God  
 For love so deep, so high, so broad;  
 The Trinity whom we adore  
 Forever and forevermore.

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