

# Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. Steve Wagner—Sr. Pastor

# St. Mark Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH—MISSOURI SYNOD

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Rev. James Menke—Pastor

**Sunday, June 7, 2020**

**The Weekend of Holy Trinity Sunday**

Divine Service Setting One (page 151)

*Please use this worship folder along with the hymns in the hymnal*

## Opening Hymn 507 Holy, Holy, Holy



1 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!  
2 Ho - ly, ho - ly, ho - ly! All the saints a - dore Thee,  
3 Ho - ly, ho - ly, ho - ly! Though the dark - ness hide Thee,  
4 Ho - ly, ho - ly, ho - ly! Lord God Al - might - y!



Ear - ly in the morn - ing our song shall rise to Thee;  
Cast - ing down their gold - en crowns a - round the glass - y sea;  
Though the eye of sin - ful man Thy glo - ry may not see,  
All Thy works shall praise Thy name in earth and sky and sea.



Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!  
Cher - u - bim and ser - a - phim fall - ing down be - fore Thee,  
On - ly Thou art ho - ly; there is none be - side Thee,  
Ho - ly, ho - ly, ho - ly, mer - ci - ful and might - y!



God in three per - sons, bless - ed Trin - i - ty!  
Which wert and art and ev - er - more shalt be.  
Per - fect in pow'r, in love, and pu - ri - ty.  
God in three per - sons, bless - ed Trin - i - ty!

*The sign of the cross may be made by all in remembrance of their Baptism.*

**P** In the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**P** If we say we have no sin, we deceive ourselves, and the truth is not in us.

**C** **But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.**

*Silence for reflection on God's Word and for self-examination.*

**P** Let us then confess our sins to God our Father.

**C** **Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.**

**P** Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the ✠ Son and of the Holy Spirit.

**C** Amen.

**Introit** *Ps. 16:8–11; antiphon: Liturgical Text*

Blessèd be the Holy Trinity and the undivided | Unity.\*

Let us give glory to him because he has shown his mer- | cy to us.

**I have set the LORD always be- | fore me;\***  
**because he is at my right hand, I shall not be | shaken.**

Therefore my heart is glad, and my whole being re- | jices;\*

my flesh also | dwells secure.

**For you will not abandon my soul | to Sheol,\***  
**or let your holy one see cor- | ruption.**

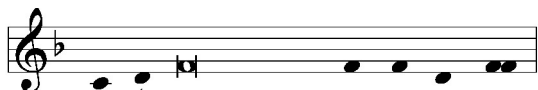
You make known to me the | path of life;\*

in your presence there is fullness of joy; at your right hand are pleasures for- | ever-  
more.

**Glory be to the Father and | to the Son\*  
and to the Holy | Spirit;  
as it was in the be- | ginning,\*  
is now, and will be forever. | Amen.**

Blessèd be the Holy Trinity and the undivided | Unity.\*  
Let us give glory to him because he has shown his mer- | cy to us.

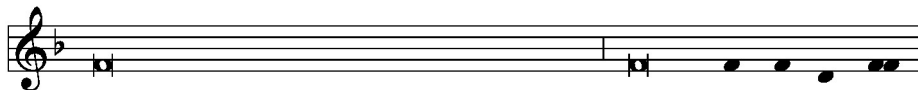
## Kyrie



**A** In peace let us pray to the Lord.




**G** Lord, have mer - cy.



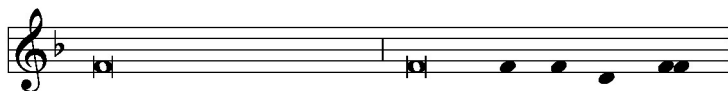
**A** For the peace from above and for our salvation let us pray to the Lord.



**G** Lord, have mer - cy.



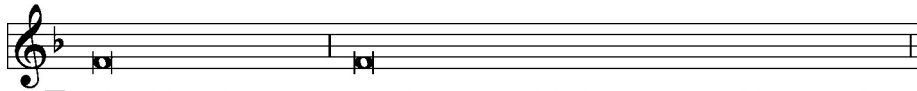
**A** For the peace of the whole world, for the well-being of the Church of God,



and for the unity of all let us pray to the Lord.



**G** Lord, have mer - cy.



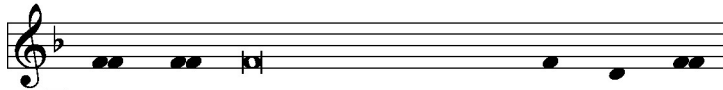
**A** For this holy house and for all who offer here their worship and praise



let us pray to the Lord.



**C** Lord, have mer - cy.



**A** Help, save, comfort, and defend us, gra - cious Lord.



**C** A - men.

### This Is the Feast *LSB 155*



**C** This is the feast of vic-to-ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.



1 — Wor - thy is Christ, the Lamb who was slain, whose  
 2 Pow - er, rich - es, wis - dom, and strength, and  
 3 Sing with all the peo - ple of God, and  
 4 Bless - ing, hon - or, glo - ry, and might be to  
 5 For the Lamb who was slain has be -



blood set us free to be peo - ple of God. *Refrain*  
 hon - or, bless - ing, and glo - ry are His. *Refrain*  
 join in the hymn of all cre - a - tion: *Stanza 4*  
 God and the Lamb for - ev - er. A - men. *Refrain*  
 gun His reign. Al - le - lu - ia. *Final Refrain*



*Final Refrain*  
 This is the feast of vic - to - ry for our God.



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

## Salutation and Collect of the Day

**P** The Lord be with you.

**C** And also with you.

**P** Let us pray.

Almighty and everlasting God, You have given us grace to acknowledge the glory of the eternal Trinity by the confession of a true faith and to worship the Unity in the power of the Divine Majesty. Keep us steadfast in this faith and defend us from all adversities; for You, O Father, Son, and Holy Spirit, live and reign, one God, now and forever.

**C** Amen.

**Old Testament Reading**      *Genesis 1:1—2:4a*

<sup>1</sup>In the beginning, God created the heavens and the earth. <sup>2</sup>The earth was without form and void, and darkness was over the face of the deep. And the Spirit of God was hovering over the face of the waters.

<sup>3</sup>And God said, "Let there be light," and there was light. <sup>4</sup>And God saw that the light was good. And God separated the light from the darkness. <sup>5</sup>God called the light Day, and the darkness he called Night. And there was evening and there was morning, the first day.

<sup>6</sup>And God said, "Let there be an expanse in the midst of the waters, and let it separate the waters from the waters." <sup>7</sup>And God made the expanse and separated the waters that were under the expanse from the waters that were above the expanse. And it was so. <sup>8</sup>And God called the expanse Heaven. And there was evening and there was morning, the second day.

<sup>9</sup>And God said, "Let the waters under the heavens be gathered together into one place, and let the dry land appear." And it was so. <sup>10</sup>God called the dry land Earth, and the waters that were gathered together he called Seas. And God saw that it was good.

<sup>11</sup>And God said, "Let the earth sprout vegetation, plants yielding seed, and fruit trees bearing fruit in which is their seed, each according to its kind, on the earth." And it was so. <sup>12</sup>The earth brought forth vegetation, plants yielding seed according to their own kinds, and trees bearing fruit in which is their seed, each according to its kind. And God saw that it was good. <sup>13</sup>And there was evening and there was morning, the third day.

<sup>14</sup>And God said, "Let there be lights in the expanse of the heavens to separate the day from the night. And let them be for signs and for seasons, and for days and years, <sup>15</sup>and let them be lights in the expanse of the heavens to give light upon the earth." And it was so. <sup>16</sup>And God made the two great lights—the greater light to rule the day and the lesser light to rule the night—and the stars. <sup>17</sup>And God set them in the expanse of the heavens to give light on the earth, <sup>18</sup>to rule over the day and over the night, and to separate the light from the darkness. And God saw that it was good.

<sup>19</sup>And there was evening and there was morning, the fourth day.

<sup>20</sup>And God said, "Let the waters swarm with swarms of living creatures, and let birds fly above the earth across the expanse of the heavens." <sup>21</sup>So God created the great sea creatures and every living creature that moves, with which the waters swarm, according to their kinds, and every winged bird according to its kind. And God saw that it was good. <sup>22</sup>And God blessed them, saying, "Be fruitful and multiply and fill the waters in the seas, and let birds multiply on the earth." <sup>23</sup>And there was evening and there was morning, the fifth day.

<sup>24</sup>And God said, "Let the earth bring forth living creatures according to their kinds—livestock and creeping things and beasts of the earth according to their kinds." And it was so. <sup>25</sup>And God made the beasts of the earth according to their kinds and the livestock according to their kinds, and everything that creeps on the ground according to its kind. And God saw that it was good.

<sup>26</sup>Then God said, "Let us make man in our image, after our likeness. And let them have dominion over the fish of the sea and over the birds of the heavens and over the livestock and over all the earth and over every creeping thing that creeps on the earth."

<sup>27</sup>So God created man in his own image,  
in the image of God he created him;  
male and female he created them.

<sup>28</sup>And God blessed them. And God said to them, "Be fruitful and multiply and fill the earth and subdue it and have dominion over the fish of the sea and over the birds of the heavens and over every living thing that moves on the earth." <sup>29</sup>And God said, "Behold, I have given you every plant yielding seed that is on the face of all the earth, and every tree with seed in its fruit. You shall have them for food. <sup>30</sup>And to every beast of the earth and to every bird of the heavens and to everything that creeps on the earth, everything that has the breath of life, I have given every green plant for food." And it was so. <sup>31</sup>And God saw everything that he had made, and behold, it was very good. And there was evening and there was morning, the sixth day.

<sup>1</sup>Thus the heavens and the earth were finished, and all the host of them. <sup>2</sup>And on the seventh day God finished his work that he had done, and he rested on the seventh day from all his work that he had done. <sup>3</sup>So God blessed the seventh day and made it holy, because on it God rested from all his work that he had done in creation.

<sup>4</sup>These are the generations  
of the heavens and the earth when they were created,  
in the day that the LORD God made the earth and the heavens.

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

## **Second Reading**      *Acts 2:14a, 22–36*

<sup>14</sup>But Peter, standing with the eleven, lifted up his voice and addressed them, "Men of Judea and all who dwell in Jerusalem, let this be known to you, and give ear to my words.

<sup>22</sup>"Men of Israel, hear these words: Jesus of Nazareth, a man attested to you by God with mighty works and wonders and signs that God did through him in your midst, as you yourselves know— <sup>23</sup>this Jesus, delivered up according to the definite plan and foreknowledge of God, you crucified and killed by the hands of lawless men. <sup>24</sup>God raised him up, loosing the pangs of death, because it was not possible for him to be held by it. <sup>25</sup>For David says concerning him,

"I saw the Lord always before me,  
for he is at my right hand that I may not be shaken;

<sup>26</sup>therefore my heart was glad, and my tongue rejoiced;

my flesh also will dwell in hope.

<sup>27</sup>For you will not abandon my soul to Hades,  
or let your Holy One see corruption.

<sup>28</sup>You have made known to me the paths of life;  
you will make me full of gladness with your presence.'

<sup>29</sup>"Brothers, I may say to you with confidence about the patriarch David that he both died and was buried, and his tomb is with us to this day. <sup>30</sup>Being therefore a prophet, and knowing that God had sworn with an oath to him that he would set one of his descendants on his throne, <sup>31</sup>he foresaw and spoke about the resurrection of the Christ, that he was not abandoned to Hades, nor did his flesh see corruption. <sup>32</sup>This Jesus God raised up, and of that we all are witnesses. <sup>33</sup>Being therefore exalted at the right hand of God, and having received from the Father the promise of the Holy Spirit, he has poured out this that you yourselves are seeing and hearing. <sup>34</sup>For David did not ascend into the heavens, but he himself says,

"The Lord said to my Lord,  
Sit at my right hand,

<sup>35</sup>until I make your enemies your footstool.'

<sup>36</sup>Let all the house of Israel therefore know for certain that God has made him both Lord and Christ, this Jesus whom you crucified."

**A** This is the Word of the Lord.

**G** **Thanks be to God.**

### Common Alleluia and Verse *LSB 156*



### Holy Gospel *Matthew 28:16–20*

**P** The Holy Gospel according to St. Matthew, the twenty-eighth chapter.





**C** Glo - ry to You, O Lord.

<sup>16</sup>Now the eleven disciples went to Galilee, to the mountain to which Jesus had directed them. <sup>17</sup>And when they saw him they worshiped him, but some doubted. <sup>18</sup>And Jesus came and said to them, "All authority in heaven and on earth has been given to me. <sup>19</sup>Go therefore and make disciples of all nations, baptizing them in the name of the Father and of the Son and of the Holy Spirit, <sup>20</sup>teaching them to observe all that I have commanded you. And behold, I am with you always, to the end of the age."

**P** This is the Gospel of the Lord.



**C** Praise to You, O Christ.

### Sermon Hymn 498 Come, Holy Ghost, Creator Blest



1	Come,	Ho - ly	Ghost,	Cre - a -	tor	blest,	And	make
2	To	You,	the	Coun -	sel -	or,	we	cry,
3	In	You,	with	grac -	es	sev -	en -	fold,
4	Your	light	to	ev -	'ry	thought	im -	part,
5	Drive	far	a -	way	our	wi -	ly	foe,
							And	Your



our	hearts	Your	place	of	rest;	Come	with	Your	grace	and
the	gift	of	God	Most	High;	The	fount	of	life,	the
al -	might -	y	hand	be -	hold	While	You	with	tongues	of
Your	love	in	ev -	'ry	heart;	The	weak -	ness	of	our
a -	bid -	ing	peace	be -	stow;	With	You	as	our	pro -



heav'n -	ly	aid,	And	fill	the	hearts	which	You	have	made.
fire	of	love,	The	soul's	a -	noint -	ing	from	a -	bove.
fire	pro -	claim	To	all	the	world	His	ho -	ly	name.
mor -	tal	state	With	death -	less	might	in -	vig -	or -	ate.
tect -	ing	guide,	No	e -	vil	can	with	us	a -	bide.

- 6 Teach us to know the Father, Son,  
And You, from both, as Three in One  
That we Your name may ever bless  
And in our lives the truth confess.
- 7 Praise we the Father and the Son  
And Holy Spirit, with them One,  
And may the Son on us bestow  
The gifts that from the Spirit flow! Amen.

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## Sermon ~ Pastor Wagner

### Athanasian Creed *LSB 319*

- ☐ **Whoever desires to be saved must, above all, hold the catholic faith. Whoever does not keep it whole and undefiled will without doubt perish eternally.**

**And the catholic faith is this,  
that we worship one God in Trinity and Trinity in Unity, neither confusing  
the persons nor dividing the substance.  
For the Father is one person, the Son is another, and the Holy Spirit is another.  
But the Godhead of the Father and of the Son and of the Holy Spirit is one:  
the glory equal, the majesty coeternal.  
Such as the Father is, such is the Son, and such is the Holy Spirit:  
the Father uncreated, the Son uncreated, the Holy Spirit uncreated;  
the Father infinite, the Son infinite, the Holy Spirit infinite;  
the Father eternal, the Son eternal, the Holy Spirit eternal.  
And yet there are not three Eternals, but one Eternal,  
just as there are not three Uncreated or three Infinites, but one Uncreated  
and one Infinite.  
In the same way, the Father is almighty, the Son almighty, the Holy Spirit almighty;  
and yet there are not three Almightyies, but one Almighty.  
So the Father is God, the Son is God, the Holy Spirit is God;  
and yet there are not three Gods, but one God.  
So the Father is Lord, the Son is Lord, the Holy Spirit is Lord;  
and yet there are not three Lords, but one Lord.**

**Just as we are compelled by the Christian truth to acknowledge each distinct person as God and Lord, so also are we prohibited by the catholic religion to say that there are three Gods or Lords.**

**The Father is not made nor created nor begotten by anyone.  
The Son is neither made nor created, but begotten of the Father alone.  
The Holy Spirit is of the Father and of the Son, neither made nor created nor begotten, but proceeding.**

**Thus, there is one Father, not three Fathers; one Son, not three Sons; one Holy Spirit, not three Holy Spirits.  
And in this Trinity none is before or after another; none is greater or less than another;  
but the whole three persons are coeternal with each other and coequal, so that in all things, as has been stated above, the Trinity in Unity and Unity in Trinity is to be worshiped.  
Therefore, whoever desires to be saved must think thus about the Trinity.**

**But it is also necessary for everlasting salvation that one faithfully believe the incarnation of our Lord Jesus Christ.  
Therefore, it is the right faith that we believe and confess that our Lord Jesus Christ, the Son of God, is at the same time both God and man.  
He is God, begotten from the substance of the Father before all ages; and He is man, born from the substance of His mother in this age:  
perfect God and perfect man, composed of a rational soul and human flesh; equal to the Father with respect to His divinity, less than the Father with respect to His humanity.  
Although He is God and man, He is not two, but one Christ:  
one, however, not by the conversion of the divinity into flesh, but by the assumption of the humanity into God;  
one altogether, not by confusion of substance, but by unity of person.  
For as the rational soul and flesh is one man, so God and man is one Christ, who suffered for our salvation, descended into hell, rose again the third day from the dead,  
ascended into heaven, and is seated at the right hand of the Father, God Almighty, from whence He will come to judge the living and the dead.  
At His coming all people will rise again with their bodies and give an account concerning their own deeds.  
And those who have done good will enter into eternal life, and those who have done evil into eternal fire.  
This is the catholic faith; whoever does not believe it faithfully and firmly cannot be saved.**

## Prayer Hymn 803 Joyful, Joyful We Adore Thee



1 Joy - ful, joy - ful we a - dore Thee, God of glo - ry, Lord of love!  
2 All Thy works with joy sur-round Thee, Earth and heav'n re - flect Thy rays,  
3 Thou art giv - ing and for - giv - ing, Ev - er bless-ing, ev - er blest,



Hearts un - fold like flow'rs be - fore Thee, Prais-ing Thee, their sun a - bove.  
Stars and an-gels sing a-round Thee, Cen - ter of un - bro-ken praise.  
Well-spring of the joy of liv - ing, O - cean-depth of hap-py rest!



Melt the clouds of sin and sad-ness, Drive the gloom of doubt a - way.  
Field and for - est, vale and moun-tain, Flow - 'ry mead-ow, flash-ing sea,  
Fa - ther, Son, and Ho - ly Spir - it, Foun - tain - head of love di-vine:



Giv - er of im - mor - tal glad-ness, Fill us with the light of day.  
Chant-ing bird, and flow - ing foun-tain Call us to re - joice in Thee.  
Joy - ful, we Thy heav'n in - her - it! Joy-ful, we by grace are Thine!

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## Offering

## Responsory

### Easter LSB 222

- L** 1 Sing to the Lord and bless His name, proclaim His salvation from day to day.
- L** 2 Now is Christ risen from the dead and become the firstfruits of them that sleep.
- L** 3 Glory be to the Father and to the Son and to the Holy Spirit.

*Refrain*

Give to the Lord all glo - ry and strength, give Him the  
 hon - or due His name. Al - le - lu - ia, al - le - lu - ia.

## Kyrie

Lord, have mer-cy; Christ, have mer-cy; Lord, have mer-cy.

## Prayer of the Church

### Lord's Prayer

- Our Father who art in heaven,  
 hallowed be Thy name,  
 Thy kingdom come,  
 Thy will be done on earth as it is in heaven;  
 give us this day our daily bread;  
 and forgive us our trespasses as we forgive those who trespass against us;  
 and lead us not into temptation,  
 but deliver us from evil.
- For Thine is the kingdom and the power and the glory forever and ever.  
 Amen.

### Luther's Morning Prayer

- I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may

**have no power over me.  
Amen.**

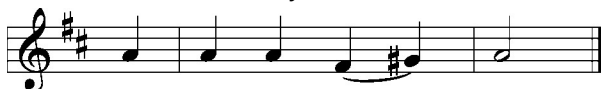
### **Collect for Grace**

**P** O Lord, our heavenly Father, almighty and everlasting God, You have safely brought us to the beginning of this day. Defend us in the same with Your mighty power and grant that this day we fall into no sin, neither run into any kind of danger, but that all our doings, being ordered by Your governance, may be righteous in Your sight; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

### **Salutation and Benedicamus**

**P** The Lord be with you.



**C** And with thy spir - it.

**P** Bless we the Lord.



**C** Thanks be to God.

### **Benediction**

**P** The Lord bless you and keep you.  
The Lord make His face shine on you and be gracious to you.  
The Lord look upon you with favor and ✠ give you peace.



**C** A-men, a-men, a - men.

## Dismissal Hymn 801 How Great Thou Art



1 O Lord my God, when I in awe-some won - der Con - sid - er  
2 When through the woods and for - est glades I wan - der, I hear the  
3 But when I think that God, His Son not spar - ing, Sent Him to  
4 When Christ shall come with shout of ac - cla - ma - tion And take me



all the works Thy hand hath made, I see the stars, I hear the might - y  
birds sing sweet - ly in the trees; When I look down from loft - y moun - tain  
die, I scarce can take it in— That on the cross my bur - den glad - ly  
home, what joy shall fill my heart! Then I shall bow in hum - ble ad - o -



thun - der, Thy pow'r through - out the u - ni - verse dis - played;  
gran - deur And hear the brook and feel the gen - tle breeze;  
bear - ing He bled and died to take a - way my sin;  
ra - tion And there pro - claim: "My God, how great Thou art!"



Then sings my soul, my Sav - ior God, to Thee, How great Thou



art! How great Thou art! Then sings my soul, my Sav - ior God, to



Thee, How great Thou art! How great Thou art!