# Trinity Lutheran Church

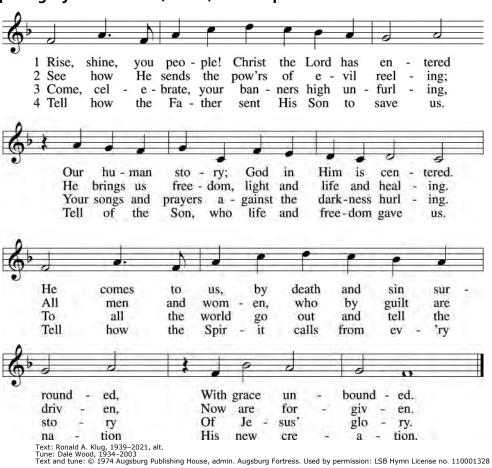
### A CONGREGATION OF THE LUTHERAN CHURCH–MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner-Sr. Pastor

# Wednesday, April 2, 2025 The Fourth Wednesday in Lent

Vespers/Evening Prayer (page 229-230, 248-252) Please use this worship folder along with the hymns in the hymnal

### Opening Hymn 825 Rise, Shine, You People



#### Invocation

Stand

The sign of the cross may be made by all in remembrance of their Baptism.

- **P** In the name of the Father and of the 

  → Son and of the Holy Spirit.
- C Amen.

#### **Exhortation**

- **P** If we say we have no sin, we deceive ourselves, and the truth is not in us.
- But if we confess our sins, God, who is faithful and just, will forgive our sins and cleanse us from all unrighteousness.

Silence for reflection on God's Word and for self-examination.

### **Confession of Sins**

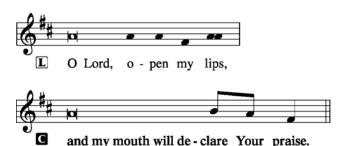
- **P** Let us then confess our sins to God our Father.
- Most merciful God, we confess that we are by nature sinful and unclean. We have sinned against You in thought, word, and deed, by what we have done and by what we have left undone. We have not loved You with our whole heart; we have not loved our neighbors as ourselves. We justly deserve Your present and eternal punishment. For the sake of Your Son, Jesus Christ, have mercy on us. Forgive us, renew us, and lead us, so that we may delight in Your will and walk in Your ways to the glory of Your holy name. Amen.

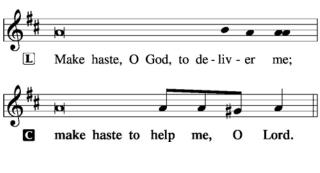
#### **Absolution**

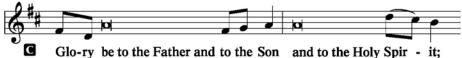
- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the 

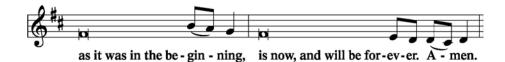
  → Son and of the Holy Spirit.
- C Amen.

### **VESPERS**











Lent: Praise to You, O Christ, Lamb of our sal - va - tion.

### **Psalm** *Psalm 95:1–9*

<sup>1</sup>Oh come, let us sing | to the LORD;\*
let us make a joyful noise to the rock of our sal- | vation!

<sup>2</sup>Let us come into his presence with thanks- | giving;\* let us make a joyful noise to him with | songs of praise!

<sup>3</sup>For the LORD is a great God,\* and a great King a- bove all gods.

<sup>4</sup>In his hand are the depths | of the earth;\* the heights of the mountains are his | also.

<sup>5</sup>The sea is his, for he | made it,\* and his hands formed the | dry land.

## <sup>6</sup>Oh come, let us worship and | bow down;\* let us kneel before the LORD, our | Maker!

<sup>7</sup>For he is our God,\* and we are the people of his pasture, and the sheep of his hand.

Today, if you hear his voice,\*

8do not harden your hearts, as at Meribah,
as on the day at Massah in the wilderness,

<sup>9</sup>when your fathers put me | to the test\* and put me to the proof, though they had | seen my work.

Glory be to the Father and | to the Son, And to the Holy | Spirit; As it was in the be -| ginning, Is now and will be forever. | Amen

Sit

### **Old Testament Reading** *Isaiah 42:14–21*

P The Old Testament Reading is from Isaiah, the forty-second chapter.

<sup>14</sup>For a long time I have held my peace; I have kept still and restrained myself; now I will cry out like a woman in labor; I will gasp and pant. <sup>15</sup>I will lay waste mountains and hills, and dry up all their vegetation; I will turn the rivers into islands, and dry up the pools. <sup>16</sup>And I will lead the blind in a way that they do not know, in paths that they have not known I will auide them. I will turn the darkness before them into light, the rough places into level ground. These are the things I do, and I do not forsake them. <sup>17</sup>They are turned back and utterly put to shame, who trust in carved idols.

who say to metal images, "You are our gods."

<sup>18</sup>Hear, you deaf,

and look, you blind, that you may see!

<sup>19</sup>Who is blind but my servant,

or deaf as my messenger whom I send?

Who is blind as my dedicated one, or blind as the servant of the LORD?

<sup>20</sup>He sees many things, but does not observe them; his ears are open, but he does not hear.

<sup>21</sup>The LORD was pleased, for his righteousness' sake, to magnify his law and make it glorious.

- L O Lord, have mercy upon us.
- Thanks be to God.

### **Epistle** Ephesians 5:8–14

P The Epistle is from Ephesians, the fifth chapter.

<sup>8</sup>for at one time you were darkness, but now you are light in the Lord. Walk as children of light <sup>9</sup>(for the fruit of light is found in all that is good and right and true), <sup>10</sup>and try to discern what is pleasing to the Lord. <sup>11</sup>Take no part in the unfruitful works of darkness, but instead expose them. <sup>12</sup>For it is shameful even to speak of the things that they do in secret. <sup>13</sup>But when anything is exposed by the light, it becomes visible, <sup>14</sup>for anything that becomes visible is light. Therefore it says,

"Awake, O sleeper, and arise from the dead, and Christ will shine on you."

- L O Lord, have mercy upon us.
- Thanks be to God.

Stand

Holy Gospel John 9:1-7, 13-17, 34-39

- P The Holy Gospel according to John, the ninth chapter.
- Glory to You, O Lord.

<sup>1</sup>As [Jesus] passed by, he saw a man blind from birth. <sup>2</sup>And his disciples asked him, "Rabbi, who sinned, this man or his parents, that he was born blind?" <sup>3</sup>Jesus answered, "It was not that this man sinned, or his parents, but that the works of God might be displayed in him. <sup>4</sup>We must work the works of him who sent me while it is day; night is coming, when no one can work. <sup>5</sup>As long as I am in the world, I am the light of the world." <sup>6</sup>Having said these things, he spat on the ground and made mud with the sali-

va. Then he anointed the man's eyes with the mud <sup>7</sup>and said to him, "Go, wash in the

pool of Siloam" (which means Sent). So he went and washed and came back seeing.

13They brought to the Pharisees the man who had formerly been blind. 14Now it was a Sabbath day when Jesus made the mud and opened his eyes. 15So the Pharisees again asked him how he had received his sight. And he said to them, "He put mud on my eyes, and I washed, and I see." 16Some of the Pharisees said, "This man is not from God, for he does not keep the Sabbath." But others said, "How can a man who is a sinner do such signs?" And there was a division among them. 17So they said again to the blind man, "What do you say about him, since he has opened your eyes?" He said, "He is a prophet."

<sup>34</sup>They answered him, "You were born in utter sin, and would you teach us?" And they cast him out. <sup>35</sup>Jesus heard that they had cast him out, and having found him he said, "Do you believe in the Son of Man?" <sup>36</sup>He answered, "And who is he, sir, that I may believe in him?" <sup>37</sup>Jesus said to him, "You have seen him, and it is he who is speaking to you." <sup>38</sup>He said, "Lord, I believe," and he worshiped him. <sup>39</sup>Jesus said, "For judgment I came into this world, that those who do not see may see, and those who

see may become blind."

P O Lord, have mercy upon us.

Thanks be to God.

### **Apostles' Creed**

I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died and was buried.
He descended into hell.
The third day He rose again from the dead.
He ascended into heaven
and sits at the right hand of God the Father Almighty.
From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life + everlasting. Amen.

# Responsory

### Lent LSB 231



Sit Children's Sermon - Pastor Wagner

### Sermon Hymn 411 I Want to Walk as a Child of the Light





# **Sermon - Pastor Wagner**

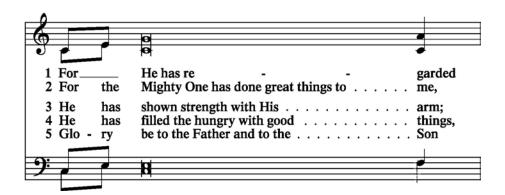
# Stand

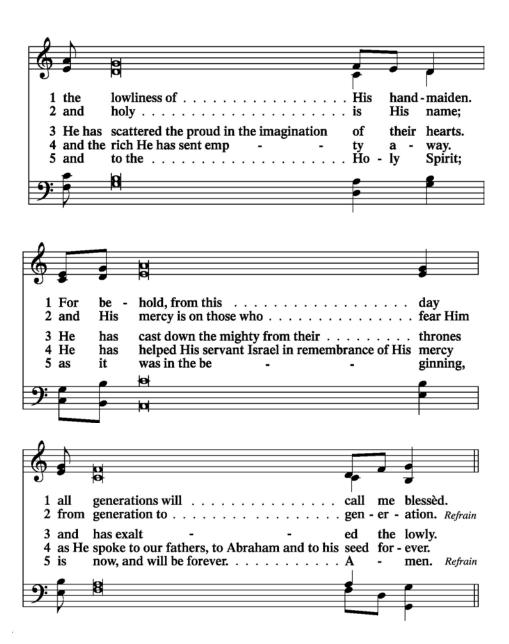
# Magnificat











# Sit **Offering**

### Stand

### Litany

The congregation's response may begin just as the leader's petition ends so that the word "Lord" is sung simultaneously by both leader and congregation.



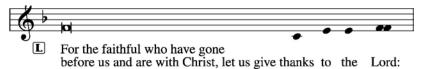


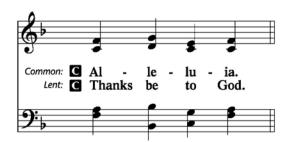
- **L** For the peace from above and for our salvation, let us pray to the Lord:
- C Lord, have mercy.
- **L** For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord:
- C Lord, have mercy.
- **L** For this holy house and for all who offer here their worship and praise, let us pray to the Lord:
- C Lord, have mercy.
- **L** For [names of synodical and district presidents], for all pastors in Christ, for all servants of the Church, and for all the people, let us pray to the Lord:
- **©** Lord, have mercy.
- **I** For [name of president or monarch], for all public servants, for the government and those who protect us, that they may be upheld and strengthened in every good deed, let us pray to the Lord:
- C Lord, have mercy.
- **L** For those who work to bring peace, justice, health, and protection in this and every place, let us pray to the Lord:

## **©** Lord, have mercy.

- For those who bring offerings, those who do good works in this congregation, those who toil, those who sing, and all the people here present who await from the Lord great and abundant mercy, let us pray to the Lord:
- C Lord, have mercy.
- **L** For favorable weather, for an abundance of the fruits of the earth, and for peaceful times, let us pray to the Lord:
- **C** Lord, have mercy.
- **L** For our deliverance from all affliction, wrath, danger, and need, let us pray to the Lord:
- C Lord, have mercy.

The prayers then continue:







Help, save, comfort, and defend us, gra - cious Lord.

Silence for individual prayer may follow.



Rejoicing in the fellowship of all the saints, let us commend ourselves, one another, and our whole life to Christ, our Lord:



### **Collect of the Day**

- L Almighty God, our heavenly Father, Your mercies are new every morning; and though we deserve only punishment, You receive us as Your children and provide for all our needs of body and soul. Grant that we may heartily acknowledge Your merciful goodness, give thanks for all Your benefits, and serve you in willing obedience; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- **G** Amen.

### **Luther's Morning Prayer**

I thank You, my heavenly Father, through Jesus Christ, Your dear son, that You have kept me this night from all harm and danger; and I pray that You would keep me this day also from sin and every evil, that all my doings and life may please You. For into Your hands I commend myself, my body and soul, and all things. Let Your holy angel be with me, that the evil foe may have no power over me.

Amen.

#### **Collect For Peace**

L O God, from whom come all holy desires, all good counsels, and all just works, give to us, Your servants, that peace which the world cannot give, that our hearts may be set to obey Your commandments and also that we, being defended from the fear of our enemies, may live in peace and quietness; through Jesus Christ,

Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

### **Lord's Prayer**

- L Taught by our Lord and trusting in His promises, we are bold to pray:
- Our Father who art in heaven,

hallowed be thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

### **Benedicamus**

- **L** Let us bless the Lord.
- Thanks be to God.

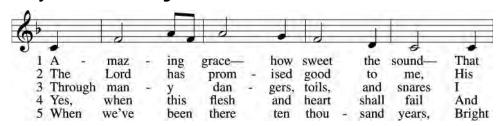
### **Benediction**

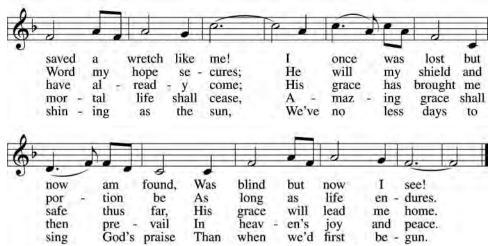
- The almighty and merciful Lord, the Father, the 

  → Son, and the Holy Spirit, bless and preserve you.
- C Amen.

Sit

### Dismissal Hymn 744 Amazing Grace





Text (sts. 1–4): John Newton, 1725–1807, alt.; (st. 5): A Collection of Sacred Ballads, 1790, Richmond Tune: Columbian Harmony, 1829, Cincinnati Text and tune: Public domain

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