Trinity Lutheran Church

A CONGREGATION OF THE LUTHERAN CHURCH-MISSOURI SYNOD

1165 Westmore Meyers Rd., Lombard, IL 60148 630-629-8765 + www.trinitylombard.org Rev. Steve Wagner - Sr. Pastor

June 30 & July 1, 2024 The Weekend of the Sixth Sunday after Pentecost

Divine Service Setting Four (page 203) Please use this worship folder along with the hymns in the hymnal

Opening Hymn America the Beautiful

Oh, beautiful for spacious skies For amber waves of grain, For purple mountains' majesty Above the fruited plains. America, America, God shed His grace on thee; And crowned thy good with brotherhood From sea to shining sea.

Oh, beautiful for pilgrim's feet Whose stern impassion'd stressed A thoroughfare for freedom beat Across the wilderness. America, America, God mend thy every flaw Confirm thy soul with self control Thy liberty in law.

Oh, beautiful, for hero's feet Proved in lib'rating strife; Who more than self their country loved And mercy more than life. America, America, May God thy gold refine Till all success be nobleness And every gain divine.

Stand (Sunday only)

The sign of the cross may be made by all in remembrance of their baptism.

In the name of the Father and of the + Son and of the Holy Spirit.

C Amen.

P Our help is in the name of the Lord,

G who made heaven and earth.

- **P** If You, O Lord, kept a record of sins, O Lord, who could stand?
- **G** But with You there is forgiveness; therefore You are feared.
- Since we are gathered to hear God's Word, call upon Him in prayer and praise, and receive the body and blood of our Lord Jesus Christ in the fellowship of this altar, let us first consider our unworthiness and confess before God and one another that we have sinned in thought, word, and deed, and that we cannot free ourselves from our sinful condition. Together as His people let us take refuge in the infinite mercy of God, our heavenly Father, seeking His grace for the sake of Christ, and saying: God, be merciful to me, a sinner.

Silence for reflection on God's Word and for self-examination.

Almighty God, have mercy upon us, forgive us our sins, and lead us to everlasting life. Amen.

- P Almighty God in His mercy has given His Son to die for you and for His sake forgives you all your sins. As a called and ordained servant of Christ, and by His authority, I therefore forgive you all your sins in the name of the Father and of the
 → Son and of the Holy Spirit.
- C Amen.

Service of the Word

Introit Ps. 121:5–8; antiphon: Ps. 121:1–2

I lift up my eyes to the hills.* From where does my help come?

My help comes | from the LORD,* who made | heaven and earth.

The LORD is your | keeper;* the LORD is your shade on your | right hand.

The sun shall not strike | you by day,* nor the | moon by night.

The LORD will keep you from all evil;* he will keep your life.

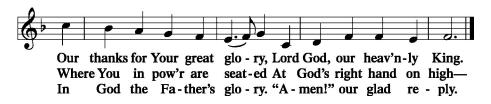
The LORD will keep your going out and your | coming in* from this time forth and for- | evermore.

Glory be to the Father and | to the Son* and to the Holy | Spirit; as it was in the be- | ginning,* is now, and will be forever. | Amen.

I lift up my eyes to the hills.* From where does my help come?

My help comes | from the LORD,* who made | heaven and earth.

Kyrie C Lord, have mer - cy; Christ, have mer - cy; Lord, have mer - cy. **Gloria in Excelsis** LSB 204 **G** 1 To God on high be glo - ry And peace to all the earth; 2 To You, O sole-be - got - ten, The Fa - ther's Son, we 3 For You a - lone are ho - ly; You on - ly are the pray; Lord. Good-will from God in heav - en Pro- claimed at Je-sus' birth! Lamb of God, our Sav - ior, You take our sins a - way. 0 For - ev - er and for - ev - er, Be wor-shiped and a - dored; We praise and bless You, Fa - ther; Your ho - ly name, we sing-Have mer - cy us, Je - sus; Re - ceive our heart - felt on cry, You with the Ho - ly Spir - it A - lone are Lord Most High,



Salutation and Collect of the Day

P The Lord be with you.

C And also with you.

P Let us pray.

Heavenly Father, during His earthly ministry Your Son Jesus healed the sick and raised the dead. By the healing medicine of the Word and Sacraments pour into our hearts such love toward You that we may live eternally; through the same Jesus Christ, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C Amen.

Sit

Old Testament Reading Lamentations 3:22–33

²²The steadfast love of the LORD never ceases;

- his mercies never come to an end;
- ²³they are new every morning;
- great is your faithfulness. ²⁴"The LORD is my portion," says my soul, "therefore I will hope in him."

²⁵The LORD is good to those who wait for him,

to the soul who seeks him.

²⁶It is good that one should wait quietly

- for the salvation of the LORD.
- ²⁷It is good for a man that he bear
- the yoke in his youth.
- ²⁸Let him sit alone in silence when it is laid on him;
- ²⁹let him put his mouth in the dust—
- there may yet be hope;
- ³⁰let him give his cheek to the one who strikes,
- and let him be filled with insults.
- ³¹For the Lord will not

cast off forever,

³²but, though he cause grief, he will have compassion according to the abundance of his steadfast love;

³³for he does not willingly afflict

or grieve the children of men.

A This is the Word of the Lord.

G Thanks be to God.

Epistle *2 Corinthians 8*:1–9, 13–15

¹We want you to know, brothers, about the grace of God that has been given among the churches of Macedonia, ²for in a severe test of affliction, their abundance of joy and their extreme poverty have overflowed in a wealth of generosity on their part. ³For they gave according to their means, as I can testify, and beyond their means, of their own free will, ⁴begging us earnestly for the favor of taking part in the relief of the saints— ⁵and this, not as we expected, but they gave themselves first to the Lord and then by the will of God to us. ⁶Accordingly, we urged Titus that as he had started, so he should complete among you this act of grace. ⁷But as you excel in everything—in faith, in speech, in knowledge, in all earnestness, and in our love for you—see that you excel in this act of grace also.

⁸I say this not as a command, but to prove by the earnestness of others that your love also is genuine. ⁹For you know the grace of our Lord Jesus Christ, that though he was rich, yet for your sake he became poor, so that you by his poverty might become rich...¹³I do not mean that others should be eased and you burdened, but that as a matter of fairness ¹⁴your abundance at the present time should supply their need, so that their abundance may supply your need, that there may be fairness. ¹⁵As it is written, "Whoever gathered much had nothing left over, and whoever gathered little had no lack."

L This is the Word of the Lord.

G Thanks be to God.

Stand (Sunday only) Alleluia and Verse





Holy Gospel Mark 5:21–43

P The Holy Gospel according to St. Mark, the fifth chapter.

Glory to You, O Lord.

²¹ When Jesus had crossed again in the boat to the other side, a great crowd gathered about him, and he was beside the sea. ²²Then came one of the rulers of the synagogue, Jairus by name, and seeing him, he fell at his feet ²³and implored him earnestly, saying, "My little daughter is at the point of death. Come and lay your hands on her, so that she may be made well and live." ²⁴And he went with him.

And a great crowd followed him and thronged about him. ²⁵And there was a woman who had had a discharge of blood for twelve years, ²⁶and who had suffered much under many physicians, and had spent all that she had, and was no better but rather grew worse. ²⁷She had heard the reports about Jesus and came up behind him in the crowd and touched his garment. ²⁸For she said, "If I touch even his garments, I will be made well." ²⁹And immediately the flow of blood dried up, and she felt in her body that she was healed of her disease. ³⁰And Jesus, perceiving in himself that power had gone out from him, immediately turned about in the crowd and said, "Who touched my garments?" ³¹And his disciples said to him, "You see the crowd pressing around you, and yet you say, 'Who touched me?'" ³²And he looked around to see who had done it. ³³But the woman, knowing what had happened to her, came in fear and trembling and fell down before him and told him the whole truth. ³⁴And he said to her, "Daughter, your faith has made you well; go in peace, and be healed of your disease."

³⁵While he was still speaking, there came from the ruler's house some who said, "Your daughter is dead. Why trouble the Teacher any further?" ³⁶But overhearing what they said, Jesus said to the ruler of the synagogue, "Do not fear, only believe." ³⁷And he allowed no one to follow him except Peter and James and John the brother of James. ³⁸They came to the house of the ruler of the synagogue, and Jesus saw a commotion, people weeping and wailing loudly. ³⁹And when he had entered, he said to them, "Why are you making a commotion and weeping? The child is not dead but sleeping." ⁴⁰And they laughed at him. But he put them all outside and took the child's father and mother and those who were with him and went in where the child was. ⁴¹Taking her by the hand he said to her, "Talitha cumi," which means, "Little girl, I say

to you, arise." ⁴²And immediately the girl got up and began walking (for she was twelve years of age), and they were immediately overcome with amazement. ⁴³And he strictly charged them that no one should know this, and told them to give her something to eat.

P This is the Gospel of the Lord.

O Praise to You, O Christ.

Apostles' Creed

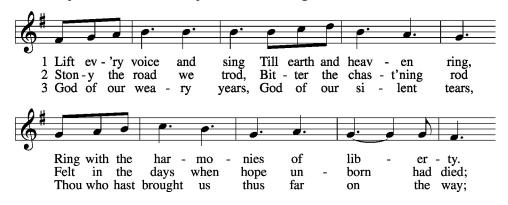
C I believe in God, the Father Almighty, maker of heaven and earth.

And in Jesus Christ, His only Son, our Lord, who was conceived by the Holy Spirit, born of the virgin Mary, suffered under Pontius Pilate, was crucified, died, and was buried. He descended into hell. The third day He rose again from the dead. He ascended into heaven and sits at the right hand of God the Father Almighty. From thence He will come to judge the living and the dead.

I believe in the Holy Spirit, the holy Christian Church, the communion of saints, the forgiveness of sins, the resurrection of the body, and the life ☆ everlasting. Amen.

Sit

Sermon Hymn 964 Lift Every Voice and Sing



6	
e	Let our re-joic - ing rise High as the lis - t'ning skies, Yet with a stead - y beat, Have not our wea - ry feet Thou who hast by Thy might Led us in - to the light,
6#	
Ð	Let it re sound loud as the roll - ing sea. Come to the place for which our par - ents sighed? Keep us for - ev - er in the path, we pray.
$\mathbf{\Theta}$	
e)	Sing a song full of the faith that the dark past has taught us; We have come o - ver a way that with tears has been wa - tered; Lest our feet stray from the plac - es, our God, where we met Thee;
9#	
6	
J	Sing a song full of the hope that the pres-ent has brought us; We have come, tread-ing our path through the blood of the slaugh - tered, Lest, our hearts drunk with the wine of the world, we for - get Thee;
0#	
6	
Ð	Fac - ing the ris - ing sun Of our new day be - gun, Out from the gloom - y past, Till now we stand at last Shad-owed be - neath Thy hand, May we for - ev - er stand,
0#	
6	
J	Let us march on till vic - to - ry is won. Where the white gleam of our bright star is cast. True to our God, true to our na - tive land.



Stand (Sunday only) **Prayer of the Church**

Sit Offering

Sharing of the Peace (Sunday only)

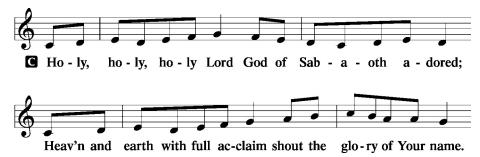
Stand (Sunday only) Preface

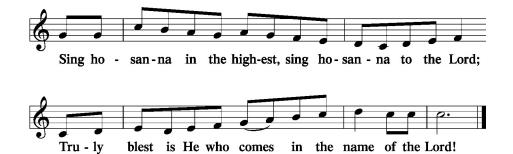
- **P** The Lord be with you.
- **C** And also with you.

P Lift up your hearts.

- **G** We lift them to the Lord.
- **P** Let us give thanks to the Lord our God.
- **G** It is right to give Him thanks and praise.
- It is truly good, right, and salutary that we should at all times and in all places give thanks to You, O Lord, holy Father, almighty and everlasting God, for the countless blessings You so freely bestow on us and all creation. Above all, we give thanks for Your boundless love shown to us when You sent Your only-begotten Son, Jesus Christ, into our flesh and laid on Him our sin, giving Him into death that we might not die eternally. Because He is now risen from the dead and lives and reigns to all eternity, all who believe in Him will overcome sin and death and will rise again to new life. Therefore with angels and archangels and with all the company of heaven we laud and magnify Your glorious name, evermore praising You and saying:

Sanctus





Prayer of Thanksgiving

Blessed are You, O Lord our God, king of all creation, for You have had mercy on us and given Your only-begotten Son that whoever believes in Him should not perish but have eternal life.

In Your righteous judgment You condemned the sin of Adam and Eve, who ate the forbidden fruit, and You justly barred them and all their children from the tree of life. Yet, in Your great mercy, You promised salvation by a second Adam, Your Son, Jesus Christ, our Lord, and made His cross a life-giving tree for all who trust in Him.

We give You thanks for the redemption You have prepared for us through Jesus Christ. Grant us Your Holy Spirit that we may faithfully eat and drink of the fruits of His cross and receive the blessings of forgiveness, life, and salvation that come to us in His body and blood.

Hear us as we pray in His name and as He has taught us:

Lord's Prayer

Our Father who art in heaven,

hallowed be Thy name,

Thy kingdom come,

Thy will be done on earth as it is in heaven;

give us this day our daily bread;

and forgive us our trespasses as we forgive those who trespass against us; and lead us not into temptation,

but deliver us from evil.

For Thine is the kingdom and the power and the glory forever and ever. Amen.

The Words of Our Lord

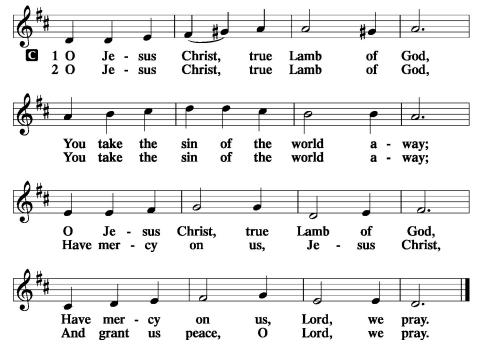
- P Our Lord Jesus Christ, on the night when He was betrayed, took bread, and when He had given thanks, He broke it and gave it to the disciples and said: "Take, eat; this is My
 → body, which is given for you. This do in remembrance of Me."
- In the same way also He took the cup after supper, and when He had given thanks, He gave it to them, saying: "Drink of it, all of you; this cup is the new testament in My + blood, which is shed for you for the forgiveness of sins. This do, as often as you drink it, in remembrance of Me."

Pax Domini

P The peace of the Lord be with you always.

C Amen.

Agnus Dei



Sit **Distribution**

A Word About Holy Communion at Trinity:

Today we celebrate the Holy Blessed Sacrament of the Altar. We joyfully receive our dear Lord's Body and Blood through the bread and wine, for the forgiveness of sins, life, and salvation. Those who celebrate this Sacrament with us give public confession that they are one with us in our doctrines and beliefs. We seek to be obedient to the admonition of St. Paul who speaks for Christ concerning the proper administration and reception of this gift of life and for the spiritual welfare of those who receive this Sacrament. We ask that anyone wishing to partake of the communion who is not yet a confirmed member of this congregation or another congregation of the Lutheran Church – Missouri Synod, to please speak to the PASTOR or an ELDER prior to the worship service.

Vocal Voluntary (Sunday only)

Distribution Hymn The Battle Hymn of the Republic

Mine eyes have seen the glory of the coming of the Lord; He is trampling out the vintage where the grapes of Wrath are stored; He hath loosed the fateful lightning of His terrible swift sword; His truth is marching on.

<u>CHORUS</u>

Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! His truth is marching on.

He has sounded forth the trumpet that shall never call Retreat; He is sifting out the hearts of men before His judgment seat; Oh, be swift, my soul, to answer Him! Be jubilant, My feet! Our God is marching on.

<u>CHORUS</u> Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! Since God is marching on.

In the beauty of the lilies, Christ was born across the Sea, With a glory in His bosom that transfigures you and me; As He died to make men holy, let us die to make men free, While God is marching on. <u>CHORUS</u> Glory, glory! Hallelujah! Glory, glory! Hallelujah! Glory, glory! Hallelujah! Our God is marching on.

0 the a - bove 1 Be - fore throne of God Ι have а 2 My name is grav en on His hands, My name is 3 When Sa tan tempts me to de - spair, And tells me 4 Be - cause the Sav - ior died, My sin - ful sin less great High Priest, A whose name is strong, per - fect plea: а His heart; know that while heav'n He writ ten on Ι in guilt with - in, of the Up - ward Ι look, and see Him soul is count - ed free; For God, the just, is sat - is -Who pleads Love, ev - er lives and for me. stands No tongue can bid me thence de part. there Who made end of all an my sin. fied То look on Him and don par me. 5 Behold Him there! The risen Lamb! My perfect, spotless righteousness, The great unchangeable I AM, The King of glory and of grace! 6 At one with Him, I cannot die, My soul is purchased by His blood;

Distribution Hymn 574 Before the Throne of God Above

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With Christ, my Savior and my God.

My life is hid with Christ on high,



Stand (Sunday only) Nunc Dimittis

Post-Communion Collect

A Let us pray.

Gracious God, our heavenly Father, You have given us a foretaste of the feast to come in the Holy Supper of Your Son's body and blood. Keep us firm in the true faith throughout our days of pilgrimage that, on the day of His coming, we may, together with all Your saints, celebrate the marriage feast of the Lamb in His kingdom which has no end; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

G Amen.

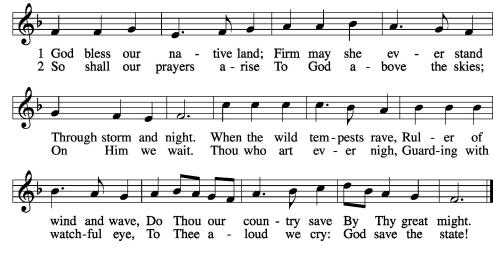
Benedicamus and Benediction

- A Let us bless the Lord.
- **G** Thanks be to God.
- The Lord bless you and keep you.
 The Lord make His face shine on you and be gracious to you.
 The Lord look upon you with favor and + give you peace.

C Amen.

Sit

Closing Hymn 965 God Bless Our Native Land



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